

# Afi

## The Obosom of Afi and Fida



**Afi (Het Heru, Oshun)**

**ODWIRAFO**

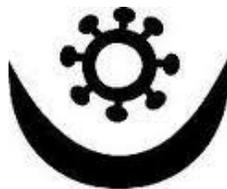
[www.odwirafo.com/akradinbosom.html](http://www.odwirafo.com/akradinbosom.html)

**AFI** (ah-fee') is the **Obosom** of the **okyin** (planet) **Afi** ("venus"). Her **da** (*day*) is **Fida** (friday). She is referred to as a *Wanderer, Traveler; Adventurous, Innovative, Creative*. **Afi** is the **Obosom** Who governs the sensual attraction which is the precursor to sexual activity (procreative activity) and that which replenishes its harmony (pleasure). **Afi** governs the *Divine Reproductive System*, the procreative/creative structure in **Abode** (ah-baw'-deh/*Creation*) – the Divine Body of **Nyamewaa-Nyame** (*The Supreme Being*) and thus the reproductive system within the Afurakani/Afuraitkaitnit (African~Black) body. **Afi** governs the fallopian tubes in the Afuraitkaitnit female and the epididymis in the Afurakani male. She also governs the gestation process.



Okyin Afi

The **Obosom Afi** is called **Oshun** in the Yoruba tradition and **Het Heru** in ancient Kamit and Keneset. The name **Het Heru** or **Het Hert** becomes **Kyekye** (Cheh'-cheh) in Akan. **Kyekye** is a name of the okyin (planet) **Afi** (venus) in Akan as well. An **Adinkra** symbol called *Kyekye pe awaree* defines the nature of the energy of **Kyekye (Afi)**, for it is a symbol representing that **Kyekye (Het Her/Afi) pe** (desires/loves) **awaree** (marriage--harmonious union/fusion):

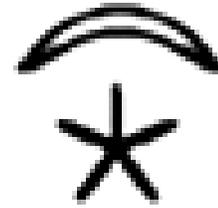


*Kyekye pe awaree*

*Kyekye desires marriage. She is always waiting for the return of Her Husband the Moon*



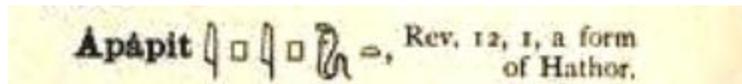
*Osrane (Moon) and Nsoromma (Star) – Crescent Moon and Afi/Kyekye*



*Metut (hieroglyph) from Kamit*

[This imagery of the star and crescent was corrupted by the whites and used in association with the **fictional characters** allah and muhammed when creating their **false religion** of islam.]

We also find in ancient Kamit that a title of **Het Heru** is **Apapit**:

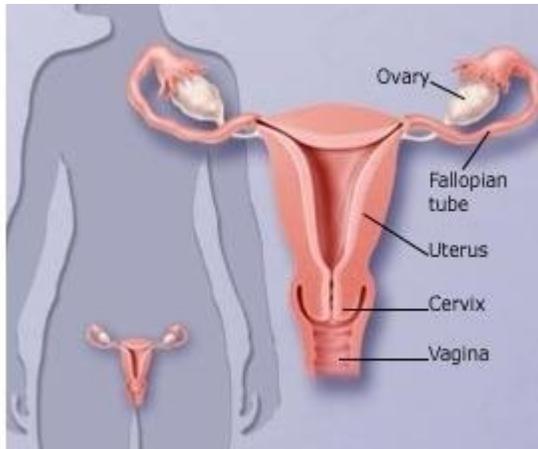


In the *Coptic* dialect (Late Kamau dialect) the term *apapi* is written *epifi (epiphi)*. **Apapit** can thus be pronounced *Apiphi* or *Afifi*. In fact, an **mmrane** (praise name) of one born on **Fida** (friday) in Akan culture is: **Fiifi**.

This is the ancient origin of the name **Afi**. We thus have the **Obosom** of the okyin being referred to by the same names in Kamit and Akan: **Afi** and **Kyekye**, **Apiphit** and **Het Her**.



A



B



C

(A) **Obosom Afi/Kyekye** from Kamit - 6000+ years old

(B) Female reproductive structure

(C) **Het Heru (Kyekye/Afi)** wearing Her crown with the Solar (sometimes Lunar) disk inside Cow's Horns

The above images show **Afi's/Het-Heru's** imagery and function. The raised arms of the **Obosom** represent the arms of the fallopian tubes (also the epididymis in the male). The cow's horns holding the disk of the **Aten** (Sun) or **Aah** (Moon) also represent this function.

The name **Het Heru** literally means *House (het)* of **Heru** (the **Obosom Heru/Yaw**). **Het Heru** is also written in this manner:



Here the *Hawk (Heru)* is inside of the *House (Het)*. The Hawk or **Heru** is in a certain aspect the child that will eventually be born. The arms of the fallopian tubes are the *house (het)* within which the union of sperm and ovum takes place. On a larger scale the union of the male and female sex organs are governed by **Het Heru** in connection with **Amen-Men**. **Het Heru** is called the *Lady of the Vulva* and also the *Lady of Amenti (the west)*. She is also called **Menmenit (Amenmenewa)** in Akan. The union of **Menmenit** and **Amen-Men** is represented in the Yoruba tradition as **Oshun** in Her form of **Oshun Ibu D'oko** the Wife of **Orisha Oko (Amen-Men)**. In this form She is symbolized as a vulva, while **Orisha Oko's** symbol is a phallus.

It is important to note that the term **Ofi** or **Ofie** in Akan means *home* or *house*. This is related to the name **Afi** as well as the function of **Afi (Het Heru)** being the *house* within which conception is facilitated.

The magnetic attraction leading to fusion of the Afurakani male and Afuraitkaitnit female which is followed by the attraction leading to fusion of the sperm and ovum demonstrates the ability of **Afi** to fuse together complementary opposites, generating beauty---*the manifestation of harmony*.

**Afi (Het Heru)** thus governs beauty, art, music, dance, etc. She is able to attract and fuse together different natural forms, colors, sounds, movements, genders, etc. for the generation of beauty, the birthing of harmony into the world for the furtherance of **Nyamewaa-Nyame Nhyehyee** (Divine Order). Children of **Afi** are naturally expressions of the attributes of **Afi**.

**Afi does not fuse together that which is unnatural, disharmonious. This means that Afi will never work to fuse Afurakani/Afuraitkaitnit people with non-Afurakani/non-Afuraitkaitnit individuals. Natural is repelled by, not attracted to nor fused with, unnatural. Moreover, Afi hates dissexuality/homosexuality and plays no part in that perversity of forced pseudo-fusion.**

**Fe** or **fefew** means *beauty* in Akan. Again, *fe*, is related to *fi* (**Afi**). [In the Yoruba language the planet “venus” as the morning star is referred to as **Ofere** or **Ofe**. This is directly related to the Akan **Afi** as well as **Efe** meaning “beauty”.] True beauty, the manifestation of harmony, is *magnetic*. The harmonious organization of natural elements is a magnet for the spirits of Afurakanu/Afuraitkaitnut. It is also *motivational*, for beauty *arouses*. The generation of pleasure (harmony) from arousal and fusion with beauty motivates one to create, recreate and manifest beauty (harmony) in their own lives.

Those children of **Afi** (**Kofi**, **Afua**) who operate out of harmony with the **tumi** (energy) of **Afi** generate perversity/disharmony. This may manifest itself in their creative expressions, relationship choices and behaviors, sexual activity, relationships with certain negative classes of discarnate spirits, etc. They will therefore manifest perverse/disordered artistic expressions, musical compositions, literature, scientific innovations, sexual deviance/perversity such as dissexuality (homosexuality), incest, child molestation, promiscuity, prostitution, misguided pleasure-seeking, alcohol and other drug use, etc.

This is a common dilemma which all who carry the **akradin** (soul names) **Kofi** and **Afua** face and must be made aware of. Traditionally, the entire community understands this when the child of **Nana Afi** is born. The community bears this in mind as the child is developing so that he/she may be properly guided to not succumb to this infection. The community aids the child in ritually realigning him/herself with his/her **Kradinbosom** on a regular basis. Individuals who are children of **Nana Afi** ritually cleanse their soul, *dwaree no kra* and invoke their **okra** and **Nana Afi** on their **krada** (krah'-dah) – their soul day which is **Fida** (friday). This is conducted at their **Kradinbosom Nkommere** (shrine).

## **Odwirafo**

[This document is a modified version of a post made on our forum at: [www.afuraka-afuraitkait.ning.com](http://www.afuraka-afuraitkait.ning.com)]

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## Appendix

**Nyamewaa-Nyame**      *Akan names of the Great God and the Great Goddess Whom function Together as One Divine Unit-The Supreme Being. **Nyame** is **Amen** (Ny-Amen) and **Nyamewaa** is **Amenet** (Ny-Amen-et) in the language of our Ancestresses and Ancestors of ancient Keneset and Kamit.*

<b>Abosom</b>	<i>Goddesses and Gods. Divine Spirit-Forces in Creation. Singular: <b>Obosom</b> (<b>Orisha</b> in Yoruba; <b>Vodou</b> in Ewe-Fon; <b>Ntoru/Ntorotu</b> (<b>Neteru/Netertu</b>) in Kamit)</i>
<b>Nananom Nsamanfo</b>	<i>Spiritually Cultivated Ancestresses and Ancestors (<b>Egungun</b> in Yoruba; <b>Kuvito</b> in Ewe-Fon)</i>
<b>Nhyehyee</b>	<i>Order; Arrangement. <b>Nyamewaa-Nyame Nhyehyee</b> is <i>Divine Order</i></i>

The **Akradinbosom** are a grouping amongst the vast number of **Abosom**. **Abosom** (**Orisha**, **Vodou**, **Arusi**, **Ntoru/Ntorotu**, etc.) are the Divine Spirit-Forces operating through the many planets, Suns, Moons, Stars, Galaxies, Oceans, Rivers, Mountains, Sky, Fire, Water, Land and the Black Substance of Space of Creation. In the human sphere They only operate through, incarnate as, communicate with, possess, work with, empower, heal and replenish the **asunsum** (spirits) of, Afurakanu/Afuraitkaitnut (Africans~Black People). This Divine exclusivity is true as well of the **Nananom Nsamanfo**, the *Spiritually Cultivated* Ancestresses and Ancestors. The **Nananom Nsamanfo** can only be Afurakanu/Afuraitkaitnut (African~Black) and They only work with their children—Afurakanu/Afuraitkaitnut (Africans~Black People) who exist all over the world.

The **Abosom** are Spirits of Order. They **accept** (love/law) Order and They **hate** disorder and its purveyors. They hate all of the whites and their offspring (non-Afurakanu/non-Afuraitkaitnut) who exist, who have ever existed and who will ever exist. This has always been true and will always be true until the whites and their offspring--all non-Afurakanu/non-Afuraitkaitnut (non-Africans~non-Blacks) become extinct. This is because all non-Afurakanu/non-Afuraitkaitnut, past, present and future, incarnated and will incarnate as spirits of disorder. The **tumi** (energy) of the **Abosom** repels disorder and disordered spirits, perpetually. [See **MMARA NE KYI, Divine Law and Divine Hate** for details: [www.odwirafo.com/nhwehwemupage.html](http://www.odwirafo.com/nhwehwemupage.html)]

Afurakanu/Afuraitkaitnut (Africans~Black People) incarnate as spirits of Order. We are the only human beings *created* by **Nyamewaa-Nyame**. Our nature is in harmony with that of the **Abosom** and all of the *Created* Order. We therefore quite naturally have access to and resonance with Divinity on all levels. This access and resonance is not possessed by any non-Afurakanu/non-Afuraitkaitnut. They are spiritually incapable of aligning themselves with Divinity for they lack the spiritual organ necessary to do so--the **okra** (aw-krah') – *the soul*.

**The reality that the whites and their offspring lack an okra is what defines them as non-Afurakanu/non-Afuraitkaitnut and thus *spirits of disorder*. It is also what makes them repulsive to and repelled by Nyamewaa-Nyame, the Abosom, the Nananom Nsamanfo and all *created* entities in Creation.**

The **akradin** (soul-names) can only be applied to Afurakanu/Afuraitkaitnut for only Afurakani/Afuraitkaitnit (African) individuals have an **okra** (aw-krah') – a soul. The **Abosom** literally speak to the **okra** of Afurakani/Afuraitkaitnit individuals directly through our **akradin**. The whites and their offspring: *white europeans, americans, asians, white hispanics, latinolatinas, indians, arabs, so-called “native”americans, etc.* are not Afurakanu/Afuraitkaitnut (Africans~Black People). They are therefore incapable of carrying **akradin**.