KUKUU-TUNTUM

The Ancestral Jurisdiction

NHOMA

Full transcript of the original 3-CD/mp3 audio set



Origin of Creation · Origin of the name Afuraka/Afuraitkait (Africa) · Origin and nature of Afurakanu/Afuraitkaitnut (Africans) · Afurakani/Afuraitkaitnit (African) Ancestral Culture · Origin and nature of the whites and their offspring rooted in the insanity of dissexuality (homosexuality) and incest · Cosmological Structure of Creation · Nature and function of the **Nananom Nsamanfo** and **Abosom, Egungun** and **Orisha, Kuvito** and **Vodou** (the Ancestresses and Ancestors and the Goddesses and Gods) in Afurakani/Afuraitkaitnit (African) Ancestral Religion· Origin and function of Afurakani/Afuraitkaitnit (African) Ancestral Clans · Afurakani/Afuraitkaitnit (African) Ancestral Clans ·

Origins of the FICTIONAL characters and FALSE religions and writings:

abraham \cdot isaac \cdot ishmael \cdot moses \cdot aaron \cdot david \cdot judah \cdot jesus \cdot mary \cdot yeshua ben pandira muhammad \cdot allah \cdot yahweh \cdot elohim \cdot solomon \cdot sheba \cdot menelik \cdot brahman \cdot christianity and the bible \cdot islam and the quran \cdot judaism/hebrewism and the torah \cdot hinduism and the vedas \cdot buddhism and the dhamapadas \cdot european pseudo-esotericism and the qabbalah

ODWIRAFO KWESI RA NEHEM PTAH AKHAN



Heru, Ausar and Auset Abtu, Kamit (Abydos, Ancient Egypt)

ODWIRAFO

www.odwirafo.com/kukuutuntumpage.html

KUKUU-TUNTUM

The Ancestral Jurisdiction

KUKUU-TUNTUM (koo·koo' - toon·toom') is the combination of the Kenesu-Kamau term, *Kukuu* and the Twi-Akan term, *Tuntum*. The terms are defined in their respective languages as descriptive of blackness which contains illumination, holder; black, dark. As a name, they are representative of the regulatory function of Creative Consciousness. Just as the night sky executes its authority over the planetary bodies and stars within it, **KUKUU-TUNTUM** discloses the jurisdiction of the culture.

KUKUU-TUNTUM The Ancestral Jurisdiction was first produced and published by us as a 3-CD audio set in 13002 (2002). In 13006 (2006) we made the entire set available as a free download from our website at: **www.odwirafo.com**. In 13008 (2008) we published the entire 75-page transcript in **nhoma** (book)-form. The pdf version of the nhoma and the mp3 files of the original 3 CDs are all free downloads from our site.

The **KUKUU-TUNTUM** is groundbreaking in the sense that we were the first to publish the **correct etymologies** of the names of the various fictional characters including: jesus/yeshua, muhammed, abraham, isaac, ishmael, moses, solomon, sheba, menelik, buddha, allah, yahweh, brahmin etc. Many writers have put forward **false etymologies** based on a lack of understanding of Afurakani/Afuraitkaitnit (African) cosmology and culture. We were the first to demonstrate how these fictional characters were manufactured via the deliberate corruption of names, descriptive titles and functions of Deities of **Kamit**. We restore the consciousness of the *Divine Balance of Male and Female* in Creation founded upon **Amen** and **Amenet** and reaffirm the nature and function of **Afurakani/Afuraitkaitnit** (African) **Ancestral Religion**. Finally, we were the first to demonstrate and publish the actual etymological and cosmological origins of the term **Afuraka/Afuraitkait** (Africa) and thus our true identity as Black people, our role in Creation, the nature of our enemies and our path to restoration.

Contents:

Origin of Creation Origin of the name Afuraka/Afuraitkait (Africa) Origin and nature of Afurakanu/Afuraitkaitnut (Africans) Afurakani/Afuraitkaitnit (African) Ancestral Culture Origin and nature of the whites and their offspring rooted in the insanity of dissexuality (homosexuality) and incest Cosmological Structure of Creation Nature and function of the **Nananom Nsamanfo** and **Abosom, Egungun** and **Orisha, Kuvito** and **Vodou** (the *Ancestresses and Ancestors* and the *Goddesses and Gods*) in Afurakani/Afuraitkaitnit (African) Ancestral Religion Origin and function of Afurakani/Afuraitkaitnit (African) Ancestral Clans Afurakani/Afuraitkaitnit (African) Ancestral Religion

Origins of the following **FICTIONAL** characters:

abraham \cdot isaac \cdot ishmael \cdot moses \cdot aaron \cdot david \cdot judah \cdot jesus \cdot mary \cdot yeshua ben pandira \cdot muhammad \cdot allah \cdot yahweh \cdot elohim \cdot solomon \cdot sheba \cdot menelik \cdot brahman \cdot buddha and more

Origins of the FALSE religions and FALSE religious writings:

christianity and the bible \cdot islam and the quran \cdot judaism/hebrewism and the torah hinduism and the vedas \cdot buddhism and the dhamapadas \cdot european pseudo-esotericism and the qabbalah and more

The 13 tracks of the original 3-CD set, now mp3 files, are titled as follows:

OFA A EDI KAN - CD 1

Hyebea (:52) Afu Ra Ka/Afu Rait Kait is Our Existence (11:44) Afurakani/Afuraitkaitnit Ancestral Culture (18:14) Afurakani/Afuraitkaitnit Function in Creation (15:38) Afurakani/Afuraitkaitnit Ancestral Religion - 1 (16:26)

OFA A ETO SO ABIEN - CD 2

Afurakani/Afuraitkaitnit Ancestral Religion - 2 (7:29) Afurakani/Afuraitkaitnit Ancestral Religion - 3 (12:18) Afurakani/Afuraitkaitnit Ancestral Religion - 4 (36:28)

OFA A ETO SO ABIESA - CD 3

Afurakani/Afuraitkaitnit Ancestral Religion - 5 (7:08) Afurakani/Afuraitkaitnit Ancestral Religion - 6 (11:20) Afurakani/Afuraitkaitnit Ancestral Religion - 7 (5:34) Afurakani/Afuraitkaitnit Ancestral Religion - 8 (11:06) Nkrabea (5:26) The transcript sections are titled accordingly. It is suggested that the mp3 audio files are listened to first in order to gain a full understanding of the various etymologies provided in the text.

Our usage of the terms "humans" and "human beings" in the text are properly defined as Afurakanu/Afuraitkaitnut only, unless otherwise specified contextually.

Below are listed textual references from ancient Kamit and the numbers of the specific tracks whose information is supported by these references:

Track number (1-13) – [Track 1 is **Hyebea**] Reference Pert em Heru (Papyrus of Ani) 2,6,7,8 Pert em Heru (Papyrus of Hunefer) 2,6,7,8 Tua Amen (Hymn to Amen/"Leyden" Papyrus) 2,4,5 Nesi Min sheft (Book of Knowing the Manifestations of Ra) 2,3,5 Tua Hapi (Hymn to Hapi/"Sallier" Papyrus) 9 Teret sheft (Lamentations of Auset and Nebt Het) 6,7,8,12 Shabaka Text 10,11,12 Texts of Teta and Pepi (Pyramid Texts) 2,4,6,7,8,9,10,11,12 Tomb of Seti I (Shat em Duat/12 hours of the night) 2,3 Tomb of Seti I (The Destruction of Mankind/Book of the Cow of Heaven) 6,7,8,12 Tomb of Seti I (75 Praises of Ra) 2,3 Tua Ausar (Hymn to Ausar/Stele of Amenmes) 6,7,8 Tomb of Nefertari (Ra and Ausar, Djed/Tata pillar) 2,6,7,8 Per Khensu em Uast Nefer Hetep (*Temple of Khensu*) 6,7,8,12 Per Tehuti Up Rehui (Temple of Tehuti) 6,7,8 Per Heru Behudet (Temple of Heru in Edfu) 6,7,8 Per Ba Neb Tata (Temple of the Ram of "Mendes") 6.7.8 Tekhen of Hatshepsut (Obelisk of Hatshepsut) 2,4,5 Narrative of Auset ("Metternich" Stele) 6,7,8

References for further study can be found on our website:

www.odwirafo.com/nhwehwemupage.html

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HYEBEA

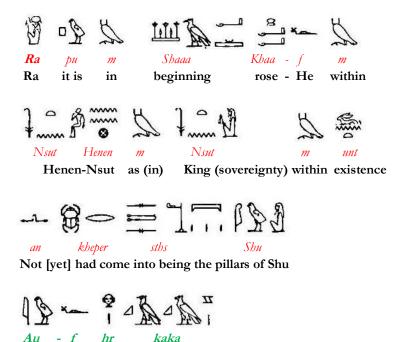
"...Follow in the footsteps of your Elder Ancestresses and Ancestors. For to follow the balanced path of those who have walked ahead of you is to embrace your trustory and balance your life. Realize that you do not exist alone. Your independence is only a measure of your proper functioning within the web of interdependence in Creation. Your place in the world only reveals the larger function of your Ancestral Clan.

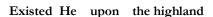
Afurakanu/Afuraitkaitnut remember your trustory and you will remember the Divine Function given to you in your beginning by The Great Ancestral Spirit, and the means by which you must execute that function in life, through your Ancestral Culture. If you forget and you return and embrace the past to understand, it is not taboo..."

From: AFURAKA/AFURAITKAIT – The Origin of the term 'Africa' – Part 4 www.odwirafo.com/Afuraka-Afuraitkait_Article_Nhomawaa_Nan.pdf

"...In the *Ru Nu Pert em Hru*, often misnomered the *Egyptian Book of the Dead*, Afurakanu/Afuraitkaitnut (Africans) of ancient Kamit relay what the Abosom (Deities) taught us about the origin of Creation and the establishment of the first landmass of Earth. In what is referred to as *chapter 17* on *plate 7* of the *Ani sheft* (papyrus of Ani) version of the Pert em Hru, there is a description of how **Ra**, the Creator of the World, rose up for the first time out of the primordial waters to raise and establish the first landmass of Earth..."

"...The text speaks of **Ra** being 'He Who is upon the hill/raised land' that exists within the region of what was later called Khemennu. It is in this line wherein the term **Auf-hr-kaka** (Africa) can be found. See the actual metutu below:





Here is evidence from the texts of Kamit that Afurakanu/Afuraitkaitnut referred to the first landmass at the beginning of Creation as the mound/highland upon which **Ra** rose for the first time: 'He Who exists (**Au f**) upon (**hr**) the highland (**kaka**)'..."

Afu Ra Ka/Afu Rait Kait is our existence.

Ra is the name of the God Who is the Creator of the World. **Rait** is the name of the Goddess Who is the Creatress of the World. **Ra** and **Rait** are Two Halves of a Whole. Two sides of One coin. That Whole, that coin, is the Great Spirit of the Supreme Being. **Ra/Rait**, together, are the Great Spirit Who brought into being all of Creation. They are the Divine Living-Energy moving throughout all that exists. Just as solar energy and heat move throughout the Earth, the atmosphere of Earth, throughout your body, throughout the bodies of plants, animals, minerals, so does the Great Spirit, **Ra/Rait**, move throughout, animate, give life to, the planets, Sun, Moon, stars, plants, animals, humans, the Black Substance of Space---all that exists. Fundamentally, the Supreme Being's Creative Spirit, Creative Power, is Who we call **Ra** and **Rait**.

Ka is the male name and Kait is the female name of the Black Substance of Space. This substance is truly a Divine Substance. Ka and Kait are Two Halves of a Whole. Two sides of one coin. That Whole, that coin, is the Great Soul of the Supreme Being. Ka and Kait, together, are the Great Soul Who determines the Form of all of Creation. They are the Consciousness, Divine Intelligence, operating within all that is *created*. Just as the tree comes into being and develops according to the design that existed in the seed, so does all of Creation come into being, unfold, and take form according to the Divine design of the Great Soul, Ka/Kait. Fundamentally, the Supreme Being's Creative Consciousness, Creative Intelligence, is Who we call Ka and Kait.

Amen is the Great God, the Father of All. Amenet is the Great Goddess, the Mother of All. Together, Amen and Amenet are the Two Halves of the Great Whole called the Supreme Being. When Amen and Amenet come together, They function as One Great Being, the Supreme Being. Ra and Rait proceed from Amen-Amenet, as the Great Spirit of Amen-Amenet. They give life to all of Creation. Ka and Kait proceed from Amen-Amenet, as the Great Soul of Amen-Amenet. They give Form to all of Creation.

Ra/Rait, the Great Spirit, moves within the Black Substance, **Ka/Kait**. This is the origin of Creation. It is the expansive/contractive movement of the Great Spirit, **Ra/Rait**, which causes **Ka/Kait**, the Black Substance, to vibrate and separate into various forms. Just as water vibrates, boils, when heat moves through it, creating separate, spherical or circular forms---bubbles---so did **Ka/Kait**, the Black Substance of Space, begin to vibrate according to the movements of the Great Spirit, **Ra/Rait**, within it. It is because of the expansive/contractive movements of **Ra/Rait** within **Ka/Kait**, the Black Substance, that spherical, circular, bodies—Sun, Moon, stars, planetary bodies, Earth—separated and were formed within it. These Creations are the Children of **Ra** and **Rait**.

The Great Spirit invests Its Divine Living-Energy into Its Children so that Its Children may live. So that They may sustain life and produce. As with all of Their Children, **Ra** and **Rait** invested Their energy into the newly formed planetary body of Earth. The substance of the new planet Earth, was a portion of the Black Substance of Space. Because of the movement of **Ra** and **Rait** within Earth, some of Earth's own Black Substance became fluid. This new fluid Black Substance of Earth is known as **Mu** and **Mut**, the male and female Ocean, another Child of **Ra/Rait**. **Ra/Rait** invested Their Living-Energy into Ocean so that Ocean would sustain It's Own life and produce.

As the Great Spirit, **Ra/Rait**, moved within the substance of Earth, the vibrations caused the black substance beneath Ocean to surge outward. This black substance of Earth which first emerged from beneath Ocean inherited the male name and title, **Ka** or **Kaka** and the female name and title **Kait**. The Earth's black substance inherited these two names from the Black Substance of Space, **Ka/Kait**. The Earthly **Ka/Kait**, this first Black Hill, or raised land, is another Child of **Ra/Rait**.

Ra and **Rait** invested Their energy into the Earthly **Ka/Kait**, and thus the Earthly **Ka/Kait**, the primordial or first Black Hill is able to sustain life and produce.

The Earthly **Ka/Kait**, the first Black Land, raised up from beneath **Mu/Mut**, Ocean, is the center of Earth. It is the place from which the spirits of the original humans, plants, animals, minerals first received their physical Earth-bodies in order to live, act and execute their Divine function in the world.

Just as the Great Spirit, **Ra/Rait**, caused the black substance of Space, **Ka/Kait**, to vibrate and separate into various forms, so did the movement of the Great Spirit through Earth's first landmass cause separation and development of some of its matter into various physical forms. These physical forms became the flesh within which the spirits of the original humans would enter.

Afu means *flesh*, as in *house* or *place of residence*. Your flesh is a house, or place of residence for your spirit. You are a spirit, a living-energy moving throughout a body. Your spirit gives your body the ability to stand, walk, move, act. When the sperm-cell of your father and the ovum-cell of your mother united to become one cell, this newly formed physical cell became a *place of residence* for your spirit and your spirit entered. 40 weeks later you were born into the world. When death occurs, your spirit will leave the physical body. It will no longer reside in that particular house.

When **Ra/Rait** moves through matter, matter becomes **Afu**, matter becomes the flesh, the house or place of residence of the Great Spirit. As **Ra** expands through matter, matter becomes the flesh of **Ra**. He is thus called **Afu Ra**. As **Rait** contracts through matter, matter becomes the flesh of **Rait**. She is thus called **Afu Rait**. As **Afu Ra** invested His energy in the Earthly **Ka**/primordial Black Hill, the first land to emerge from underneath Ocean, the energy of **Afu Ra** gave life to **Ka**. This first landmass is thus known under its male name as the **Ka** of **Afu Ra Matter**. As **Afu Ra Ka**. As **Afu Rait** invested Her energy into the Earthly **Kait**/primordial Black Hill, the energy of **Afu Rait** gave life to **Kait**. This first landmass is thus known under its female name as the **Kait** of **Afu Rait**. As **Afu Rait**.

Afu Ra Ka/Afu Rait Kait (Africa) is the region of Earth where the primordial Black Hill, Ka/Kait, first emerged from underneath Mu/Mut, Ocean. Eventually, the rest of Earth's landmass would emerge from Ocean and separate.

Afuraka/Afuraitkait is the region of Earth where the Goddesses and Gods, the Children of the Great God and Great Goddess, Amen and Amenet, first descended and took up residence in Nature. Afuraka/Afuraitkait is the region of the Earth Mother where our Ancestresses and Ancestors were born, lived, where they produced, worshipped, created, procreated. It is the place where They died, where their bodies, the first human bodies, were buried. It is the place from which Their spirits crossed over into the spirit realm.

Afuraka/Afuraitkait is the region of our Earth Mother where our Ancestresses and Ancestors were born as Afurakanu/Afuraitkaitnut, the people [nu/nut] of Afuraka/Afuraitkait. It is where the male individual, Afurakani and the female individual Afuraitkaitnit, realized Their physical and spiritual tie to Amen-Amenet, Afu Ra/Afu Rait, Ka/Kait, the Earthly Ka/Kait, the Goddesses and Gods, the Ancestresses and Ancestors, where They realized Their tie to one another, to animals, plants, minerals, the Nature spirits—all of Creation.

A drop of water is born of Ocean. A ray of sunlight is born of Sun. A grain of sand is born of Earth. Your being is born of the Great Being, **Amen-Amenet**. Your spirit is born of the Great Spirit, **Ra/Rait**. Your soul is born of the Great Soul, **Ka/Kait**. Your body is born of a greater body, the Earthly **Ka/Kait**.

The black energy substance in our organs and our skin, that which gives us our color, is derived of the Black Substance of Space and was inherited through the bodies of our Ancestresses and Ancestors from the primordial Black Hill of Earth. This black substance, melanin, whose male name is **Ka-Nu** and female name is **Kat-Nut**, is an energy substance made by **Amen-Amenet** to be an instrument capable of receiving and transmitting the full Divine Living-Energy of the Great Spirit. It is the substance which allows our physical bodies to function properly as houses, places of residence for **Ra/Rait**.

Ka-Nu/Kat-Nut, melanin, is the substance in the bodies of our Ancestresses and Ancestors which allowed their bodies to become possessed by the Spirits of the Goddesses and Gods during rituals of song, dance, prayer, marriage, copulation, conception. This was an infusion of Divine Energy into our families, those of our families who had remained in Afuraka/Afuraitkait. Those who had not yet left to populate other parts of Earth. Our descent *from the original* Afurakanu/Afuraitkaitnut, the original people of Afuraka/Afuraitkait

Our descent *from those families who remained in* Afuraka/Afuraitkait to receive the Spirits of the Goddesses and Gods

Our *ability*, through **Ka-Nu/Kat-Nut**, melanin, to *properly receive and transmit the fullness* of that Divine Energy

Our incarnation and re-incarnation through these families

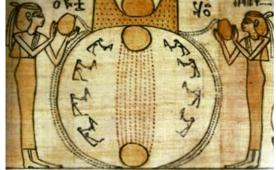
It is these things that identify us as Afurakanu/Afuraitkaitnut, people of Afuraka/Afuraitkait. It does not matter where we go now on Earth, where we are born on Earth, our identity as Afurakanu/Afuraitkaitnut is maintained. We remain Afurakanu/Afuraitkaitnut in the physical world and the Ancestral realm.

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Excerpts from the first and third issues of our:







"...Figure 3 [above figure] is from the sheft of Khensumes (papyrus of Khensumose). From a bird's-eye view, it actually depicts the Ka/Kait, the high land, which first appeared above the surface of the water to become the Earth's first landmass. This Ka/Kait is described in many texts of

Kamit as the "*primordial mound of Creation*" in the region of **Khemennu** or the **Kaka** (**Qaqa**) or **Qa** in *Khemennu* (later called *Hermopolis* by the greeks).

The depiction shows **Ra** and **Rait** moving through the land, **Ka/Kait**, as **Afu Ra** and **Afu Rait within the Solar disk** in two phases. Here, They are **Afu Ra** and **Afu Rait** because They are moving through matter/flesh/the house. Eventually **Afu Ra** and **Afu Rait** rise within the Solar disk above the horizon (between the mountains) for the first time, creating the first sunrise in the *trustory* of the world (top of the illustration). **Afu Ra** and **Afu Rait** are thus transformed into **Ra** and **Rait**.

The Eight figures depicted on the mound are Amen and Amenet, Ka and Kait, Nun and Nunet, Hehu and Hehut---the Ancestresses and Ancestors of Ra and Rait (often called the *Ogdoad*-primordial Deities who existed before the creation of the world). Auset and Nebt Het are depicted through the forms of Merit Meht and Merit Shema, the Northern and Southern Nile Goddesses of the inundation. These Two Spirits pour water, libation, from two vases into the primordial waters which nourish the Ka/Kait.

This is an actual depiction of **Afuraka/Afuraitkait**, a depiction painted by one of our Afurakani or Afuraitkaitnit Ancestors or Ancestresses which dates back over 3,000 years..."



Temple at Paaraka

"...*Paaraka* was called the "island of the Time (of **Ra**)". The island was adjacent to one of the most sacred regions of Kamit, a burial place of **Ausar**. Its structure and placement recalled the rising up of the primordial mound and the beginning of Creation..."

Afurakani/Afuraitkaitnit Ancestral Culture.

Afurakanu/Afuraitkaitnut, people of Afuraka/Afuraitkait, recognize the spirit in plants, the soul in plants. We recognize plants as conscious-living entities functioning in the World. We harmonize our spirits, our souls, with theirs. As we interact with them, we tune into them. Our communication with them engenders respect for their function in the world, and their relation to our function in the World. Our physical interaction with plant-life reflects our respect for this spiritual relationship. It is through this respect that we maintain balance between ourselves and plant life as we live interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the spirit in animals, the soul in animals. We recognize them as conscious-living entities functioning in the World. We harmonize our spirits, our souls, with theirs. As we interact with them, we tune into them. Our communication with them engenders respect for their function in the world, and their relation to our function in the World. Our physical interaction with animal-life reflects our respect for this spiritual relationship. It is through this respect that we maintain balance between ourselves and animal life as we live interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the Spirit and the Soul in our Earth Mother, the Spirit and the Soul within planets, in Sun, Moon, stars, minerals. We recognize them all as conscious-living Entities functioning in the Creation. We harmonize our spirits, our souls, with Theirs. As we interact with Them, we tune into Them. Our communication with Them engenders respect for Their function in Creation, and Their relation to our function in Creation. Our physical interaction with our Earth Mother, with planets, Sun, Moon, stars, mineral-life, reflects our respect for this spiritual relationship. It is through this respect that we maintain balance between ourselves and our Earth Mother, planets, Sun, Moon, stars, mineral life as we live interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the spirit, the soul in one another. As conscious-living entities in the World, we harmonize our spirits, our souls, with one another. As we interact, we tune into one another. Our communication with one another engenders respect for our functions in the

World, and how they are interrelated with one another. Our physical interaction with one another reflects our respect for this spiritual relationship. It is through this respect that we as Afurakanu/Afuraitkaitnut maintain balance amongst one another as we live interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the spirit, the soul of the Afurakani male, of the Afuraitkaitnit female. We recognize male and female as two halves of one conscious, living, whole entity functioning in the World. As Afurakani males and Afuraitkaitnit females, we harmonize our spirits, our souls with one another. As we interact with one another, we tune into one another. Our communication with one another engenders respect for our functions in the World, and how they are interrelated to one another. Our physical interaction as Afurakani males and Afuraitkaitnit females reflects our respect for this spiritual relationship. It is through this respect that the Afurakani male and Afuraitkaitnit female maintain balance between one another as we live interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the Spirits, the Souls of our Ancestresses and Ancestors, the Spirits, the Souls of the Goddesses and Gods, the Spirits the Souls of the Nature Spirits. We recognize Them All as conscious-living Entities of Creation. We harmonize our spirits, our souls with Theirs. As we interact with Them we tune into Them. Our communication with Them engenders respect for Their function in Creation and Their relation to our function in Creation. Our physical interaction with our Ancestresses and Ancestors, the Goddesses and Gods, the Nature Spirits reflects our attunement to and respect for the spiritual relationship we have with Them. It is through this respect that we maintain balance between ourselves and the Ancestral Spirits, the Goddesses and Gods, the Nature Spirits, as we live interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the spirit, the soul within ourselves. We recognize our spirit and soul as the living and conscious entities functioning within our being. We harmonize the functions of our spirit with our soul. As we focus on our spirit and soul, we tune into their purpose, their function within us. Our attunement to these parts of us engenders respect for the functions they fulfill within us, and how they relate to our function in the World. Our respect for our Ka-Nu/Kat-Nut, melanin, and

our entire physical body reflects our respect for the spiritual relationship of our spirit and soul, our non-physical bodies. It is through this respect that we maintain balance between the various parts of our spirit, our soul and our physical body as they exist interdependently upon one another.

Afurakanu/Afuraitkaitnut recognize the spirit, the soul of individuals who have embraced and internalized disorder. We recognize these unconscious living entities in the World. We recognize the disharmony of their spirits, their souls with respect to ours. As we interact with these individuals, physical and non-physical, whose spirits, souls are in disorder, we tune into them. Our contact with them engenders a recognition of their malfunction in the world, and how it is unrelated to our function in the World. Our physical interaction with spirits, souls in disorder reflects our realization of their spiritual disconnection. It is through this realization that we maintain a balance between executing our function in the World and defending ourselves, as we reject **spirits of disorder**, physical and nonphysical, and their influence in the World.

This is the life culture of Afurakanu/Afuraitkaitnut, people of Afuraka/Afuraitkait. It is our way of living established by our Ancestresses and Ancestors and transmitted to us. Because of Their devotion to the Supreme Being, our Ancestresses and Ancestors were shown that They were beings who were born of the Supreme Being. They learned that They did not create Their own life, but were given life by Amen-Amenet to participate in Creation in harmony with Its Divine Order.

The devotion of our Ancestresses and Ancestors to the Supreme Being, **Amen-Amenet**, enabled Them to attune Their spirits, Their souls, to the Great Spirit, the Great Soul. They were thus able to attune Their Spirits, Their souls to the Goddesses and Gods, the Children of **Amen-Amenet**. Our families in Afuraka/Afuraitkait were therefore opened to receive the Spirits of the Goddesses and Gods. We became open vessels through whom these Spiritual-Forces of Divine Order would function. Through us, the Goddesses and Gods would communicate and establish the Divine Order of **Amen-Amenet**, just as They execute the Divine Order of **Amen-Amenet** as They operate throughout plant life, animal life, mineral life, our Earth Mother, planets, Sun, Moon, stars, all of Creation. While we all have a portion of the Earth's air in our lungs, the movement of air, wind, in the Earth's atmosphere can become so powerful that it may enter our lungs, surround our entire bodies, take possession of us, lift us up and carry us in its own direction. Our Ancestresses and Ancestors were shown that as part of Creation we are all under the influence of the Spirits of the Goddesses and Gods, as They move throughout all of Creation. In Afuraka/Afuraitkait, the movement of the Goddesses and Gods became so powerful with respect to us, that Their Spirits entered our bodies, surrounded us, took possession of us, and guided us in Their own direction. They possessed us during rituals of song, dance, prayer, marriage, copulation, conception. They empowered us and communicated the Divine Order of **Amen-Amenet** into us.

With these Forces of Divine Order expressing Themselves through our Fathers, Mothers, Children, functioning in our blood, our families, our Ancestresses and Ancestors were guided to order Their family relations, Their social relations, Their creative development, Their invention, Their dance, Their song, Their sexual relations, Their practice of medicine, Their methods of food production, Their rituals, Their civilizations, the entirety of Their lives They were guided to order after the Divine Order. By drawing on the Divine Spirits operating within Them and around Them, Our Ancestresses and Ancestors realized the nature of Their kinship to one another, to plant life, animal life, mineral life, our Earth Mother, planets, Sun, Moon, stars, the Spirits functioning through Nature, the Goddesses and Gods. Our families thus fashioned a way of living reflecting the Divine presence at the center of Their life activities.

We, as Afurakanu/Afuraitkaitnut, are descendent of these Ancestresses and Ancestors, whose blood was altered by the infusion of the Spirits of the Goddesses and Gods into our families. This uniquely altered blood is transmitted to us and by us today, wherever we are on Earth, and with it is transmitted the culture, the way of living embracing Divine Order.

Yet, there were those who **left** Afuraka/Afuraitkait **before** the Goddesses and Gods entered the families of our Ancestresses and Ancestors. In very small numbers, they moved away from the families, and settled in their new locations. These groups would become what are now the groups referred to as non-Afurakanu/non-Afuraitkaitnut.

Those who rejected the life-culture of Law and preferred a life culture dominated by lust, are those who were initially forced out of our families. They would move away and settle in new locations. Yet, most who were forced out of our families would, with time, recognize the error of living a life dominated by lust, disorder. They would eventually recognize that living in harmony with the Divine Order of Creation was the natural way of living, and the way that was beneficial to all of their life endeavors. Those who would recognize this would make amends to the Ancestresses and Ancestors, to the Goddesses and Gods, to the Supreme Being. They would restore balance and order to their existence.

Yet, there was a very small portion of that exiled population who would never embrace the life culture of Law. Lust was more important for them to serve. It is these individuals who, through living perverse, disordered lifestyles, corrupted themselves and their offspring.

The Great Spirit, **Ra/Rait**, is the Divine Living-Energy that initiated the Creation of the World. Within all of us is a portion of that life-creating energy. When we engage in sexual activity, this energy is aroused, and is responsible for the creation of a new life-a child. This creation is an expression of Divine Order. Those who would arouse this Divine Creative energy within themselves to serve lust, disorder, were living in direct conflict with their own existence, with the nature of Creation and with Divine Order. They were in direct violation of their function in Creation. and were thus self-destructive. These individuals who chose to serve lust, disorder, engaging in incest and homosexual activity/dissexual activity, they who rationalized their lust-dominated lifestyle, are they who corrupted themselves and their offspring. It is they, who had no respect for themselves, for the Supreme Being, the Goddesses and Gods, the Nature Spirits, the Ancestresses and Ancestors, the Divine Order of Creation. It is they who aroused the Divine creative energy of **Ra/Rait** residing within them for the purpose of perversion instead of creation. It is they who were that small portion of the exiled population who would never embrace the life culture of Law.

As they were drawn into a different part of the Earth, they would settle in isolation. Through rape and incest, they would produce an increasing number of offspring who had no external skin color. The practice of incest would result in a larger number of offspring being born albino, and offspring born with varying genetic mutations. They would thus give birth to albino offspring and other kinds of genetically mutated offspring with white skin, blond hair, and light eyes. The incestuous and homosexual/dissexual practices amongst the albino offspring as well as the non-albino offspring, would eventually produce a group of people who not only had lost their external dark pigmentation, but the internal pigmentation also was greatly reduced. Their creative energy was aroused and used in a perverse manner and the result of their perversion was reflected in their corrupted offspring. Their physical isolation in a colder climate, as well as their spiritual isolation from the order in Nature, would set in motion structural changes in bones, hair, physiology. This is the origin of the white groups and their offspring who live today.

Ka-Nu/Kat-Nut, melanin, is the substance which allows Afurakanu/Afuraitkaitnut to attune ourselves, our bodies, to the life in plants, animals, minerals, one another, the Earth Mother, planets, Sun, Moon, stars, the Spirits of the Goddesses and Gods, the Nature Spirits, the Ancestral Spirits, the Supreme Being. The whites and their offspring exist without the proper *levels* and *quality* of Ka-Nu/Kat-Nut, melanin, and are not able to receive and transmit the fullness of Divine Energy proceeding from Amen-Amenet.

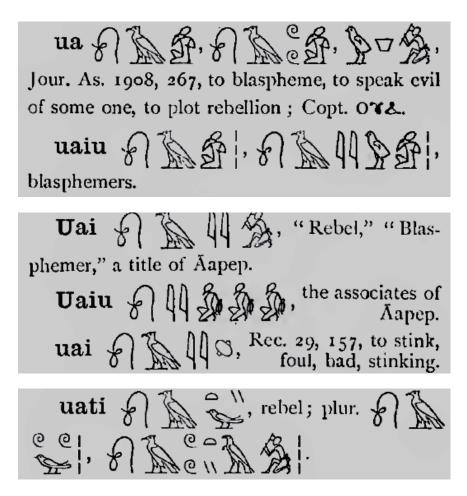
To embrace lust is to reject Law. To embrace disorder, is to reject Order. This is the culture of the whites and their offspring. They cannot properly attune their spirits, their "souls", their bodies to the spirits, the souls of plant life, animal life, mineral life, the Earth Mother, planets, Sun, Moon, stars, other human beings. Just as they isolated themselves from Divine Order, their original habitat, so do they isolate plant life, animal life, mineral life, human life from themselves. It is through this process of isolating all things through disorder, that they create an opportunity to destroy all things. No group of people destroys plant life, animal life, mineral life and human life as the whites and their offspring. No group of people shows hatred of the Goddesses and Gods, the Nature Spirits, the Ancestral Spirits of Afuraka/Afuraitkait, the Order of Creation, of Amen-Amenet, as the whites and their offspring.

Before Creation began, the Black Substance of Space had not been ordered by **Ra/Rait** into various forms, creations. The Black Substance was in a state of **non-order**. When **Ra** and **Rait** began the process of Creation, the Black Substance was ordered into various Forms, Creations. The Black Substance was now in a state of **Order**. The state of **non-order** is the **opposite** of the state of **Order**. **Non-order** is the **balance** of **Order**. *Disorder* is **not** the opposite of **Order**. *Disorder* is the **perversion** of **Order**. *Disorder* is the only true evil. *Disorder* is the culture of the whites and their offspring. *Disorder* is the nature of their character.

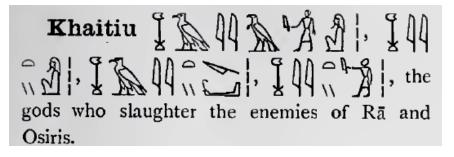
It is the nature of the whites and their offspring that makes all of them who exist, all of them who have ever existed, and all of them who ever will exist, the enemy of all Afurakanu/Afuraitkaitnut.

Our way of life as Afurakanu/Afuraitkaitnut, our culture, is that of Divine Order.

To live in Divine Order is to reject disorder in all of its forms.



Uati (**Wati** – *whitey*) associate(s) of **Apep** – the spirit who brings disorder, the enemy of **Ra**. The **Khaitiu** are the Deities who slaughter the enemies of **Ra** and **Ausar**. They are *Divine Executioners*, Eradicators of disorder.



Afurakani/Afuraitkaitnit Function in Creation.

After conception, your body developed by creating a system of organs, structures and cells, a system of bodies within bodies. Each smaller body within you has its own function to execute within the large body. Your body birthed within itself a number of smaller bodies. These smaller bodies are the organs and structures within you including heart, liver, brain, lungs, bones, veins. These smaller bodies within you in turn birthed within themselves even smaller bodies. These smaller bodies are the cells of the organs and structures within you including, heart cells, liver cells, brain cells, bone marrow cells, blood cells. Your body is thus made up of a system of bodies within bodies.

The order of your body is born of and is a reflection of the Divine Order of Creation. Amen, the Great God, and Amenet the Great Goddess, come together and function as One Divine Unit, the Supreme Being, in the process of Creation. Amen-Amenet birthed within Themselves smaller or lesser Divine Beings. These are the Goddesses and Gods, the Divine Organs and Structures within the Divine Body of Amen-Amenet. The Goddesses and Gods, as Divine Organs and Structures, in turn birthed within Themselves even smaller beings. These smaller beings include stars, Sun, Moon, planetary bodies, from which proceeded plants, animals, minerals, Afurakani/Afuraitkaitnit humans. These beings are the cells of the Divine Organs and Structures. The Divine Body of Amen-Amenet is thus made up of a system of beings within beings.

The organs and structures of your body regulate the functions of their cells. The organs and structures in the body distribute blood and water, energy and nourishment, to their cells. It is in this manner that the organs and structures of the body establish and maintain order in the functioning of their cells and thus order in the body. The cells participate in this order by serving their parent organ or structure. By serving their parent organ or structure, the cells serve the whole body. Brain cells serve the brain. By serving the brain, their parent organ, brain cells serve the whole body. Liver cells serve the liver. By serving the liver, their parent organ, liver cells serve the skeletal system. By serving the skeletal system, their parent structure, bone marrow cells serve the whole body.

The Divine Organs and Structures within the Divine Body of Amen-Amenet regulate the functions of their cells. The Divine Organs and Structures, the Goddesses and Gods, distribute the Divine Living-Energy of Amen-Amenet to their cells. They distribute the Divine Consciousness, Intelligence of Amen-Amenet to their cells. It is in this manner that the Goddesses and Gods, the Divine Organs and Structures within Amen-Amenet, establish and maintain Divine Order in the functioning of their cells and thus Divine Order in Creation. The cells participate in this order by serving their Divine parent Organs and Structures. By serving their Divine parent Organs and Structures, the cells serve the Divine Whole, Amen-Amenet. Stars, Sun, Moon, planetary bodies, plants, animals, minerals, Afurakani/Afuraitkaitnit humans, all of us are cells of the Divine Organs and Structures of Amen-Amenet. By serving our parent Organs and Structures, the Goddesses and Gods, we as cells serve the Great Whole, the Great God and the Great Goddess, Amen-Amenet.

Water exists in the organs and structures of your body, and in the cells of the organs and structures. Throughout the life of a cell, it is continuously nourished and rejuvenated by the water that exists in the organs and structures. When a cell dies, the water which was in the cell joins the nourishing and rejuvenating water that exists in its parent organs and structures. Eventually, the water in the organs and structures will become part of new cells which are birthed within the organs and structures.

The Divine water existing in the Divine Body of Amen-Amenet is the Ancestral realm. It is where the Spirits of our Ancestresses and Ancestors dwell. Throughout our lives as cells of the Divine Organs and Structures, we are continuously nourished and rejuvenated by the Divine water of the Ancestral Spirits which exists in the Divine Organs and Structures. As cells, when we die, our spirits leave our bodies and go to the Ancestral realm. If our character is in harmony with Divine Order, we remain in the Ancestral realm and become Ancestresses and Ancestors. We become part of that Divine water within the Divine Organs and Structures of Amen-Amenet. As Ancestresses and Ancestors, we participate in the functions of the Ancestral realm. We help provide continuous nourishment and rejuvenation to the cells in the Divine Organs and Structures. Eventually, our spirits leave the Ancestral realm, the Divine water, to reincarnate as newborn Afurakanu/Afuraitkaitnut, newborn cells within the Divine Organs and Structures of Amen-Amenet.

This is the Divine Order of Creation. A system of bodies within bodies within the Great Divine Body. A system of beings within beings within the Supreme Being. The Great God and the Great Goddess. The Goddesses and Gods. The Ancestresses and Ancestors. The Nature Spirits. Plants. animals. minerals. Afurakanu/Afuraitkaitnut. Just as every cell in the body is designed and comes into being in order to execute a specific function in your body, so are we as Afurakanu/Afuraitkaitnut designed, and come into being, in order to execute a specific function in Creation. We serve Amen-Amenet, just as our cells serve us. We function for Amen-Amenet, just as our cells function for us.

The different organs and structures in your body have different functions, yet their functions are interrelated. The groups of cells serving the different organs and structures are different from one another yet their group functions are interrelated. The family of cells in the liver, are different from the family of cells in the lungs, which are different from the family of cells in the brain, the bones, the blood. Yet, as the cells carry out their specific functions within their respective families, the entire body functions in harmony with its Divine design.

The different Divine Organs and Structures, the different Goddesses and Gods, within **Amen-Amenet** have different functions in Creation, yet Their Divine functions are interrelated. The groups of cells serving the different Divine Organs and Structures are different from one another yet Their group functions are interrelated. As cells, the various groups of plants, animals, minerals, are different from one another. Yet, as they carry out their specific functions within their respective families, they participate in Creation in harmony with its Divine design. The various groups of Afurakanu/Afuraitkaitnut are different from one another. Yet, as we carry out our specific functions within our respective families, we participate in Creation in harmony with its Divine design.

The organization of the cells of your body into different families, groups which support their parent organs and structures, is a harmonious

organization. The organization of Afurakanu/Afuraitkaitnut into different clans, groups who support the functions of their parent Goddesses and Gods, is a Divinely harmonious organization ordered by Amen-Amenet.

The heart cannot execute the functions of the liver. The liver cannot execute the functions of the lungs. The lungs cannot execute the functions of the bones. The cells of the heart cannot execute the functions of liver cells. The cells of the liver cannot execute the functions of lung cells. The cells of the lungs cannot execute the functions of bone marrow cells. Because of the design of your body, groups of cells within you are organized and identified by the organs and structures that govern them.

The Divine Organs and Structures of **Amen-Amenet**, the Goddesses and Gods, execute Their Divine functions in Creation harmoniously with One another. The great Afurakani/Afuraitkaitnit clans, as groups of cells, support the functions of their Divine parent Organs and Structures. By functioning under the direction of their Divine parents, the various Afurakani/Afuraitkaitnit clans do not conflict with one another. Because of the Divine design of Creation, the great Ancestral clans of Afurakanu/Afuraitkaitnut came into being and were organized by the functions of the Goddesses and Gods Who govern Them.

The physiological and cultural differences exhibited by Afurakanu/Afuraitkaitnut of different clans are rooted in this Divine system of organization. Our different dialects, languages, observances of taboos, our different foods, social interactions, religious expressions, reflect our identity as children of different Goddesses and Gods of Creation. Our different cultural practices reflect our attunement to our Ancestry, and our respect for our function in Creation. Thus:

To know your Ancestral clan, is to embrace your place in Creation. To function within the culture of your Ancestral clan is to properly harmonize your life-activities with the Divine Order:

Akan, Ewe, Yoruba, Igbo, Bakongo, Bambara, Dogon, Minianka, Goromantche, Nguni, Sotho, Khoi khoi, San, Dinka, Gikuyu, Maasai, Galla, Chokwe, Wolof, Twa, Ovambo, Bassa, Fula, Fang, Azande, Sara, Afar, Batswana, Fon, Ovimbundu, Kenesu Afurakani/Afuraitkaitnit clans recognize the Divine Order of Creation, and their identity within the Divine Order. The Divine system of beings within beings within the Supreme Being. Bodes within bodies within the Divine Body. **The Great God and the Great Goddess. The Goddesses and Gods. The Ancestresses and Ancestors. The Nature Spirits. Afurakanu/Afuraitkaitnut.** The culture and languages of the various Afurakani/Afuraitkaitnit clans reflects their understanding and harmony with Creation's Divine Order.

Akan people call the Great God, Nyame, the Great Goddess, Nyamewaa. The Goddesses and Gods are called Abosom. The Ancestresses and Ancestors are called Nananom Nsamanfo or Asamanfo. Ewe people call the Great God and Great Goddess Nana Buluku, the Supreme Being from Whom proceeds the Great Mother Mawu and the Great Father Lisa. The Goddesses and Gods are called the Vodou. The Ancestresses and Ancestors are called Gbogbo [Kuvito]. Yoruba people call the Great God and Great Goddess, Olorun [and Olokun] The Supreme Being. The Goddesses and Gods are called **Orisha**. The Ancestresses and Ancestors are called Egungun or Egun. Igbo people call the Great God Chukwu and the Great Goddess Komosu. The Goddesses and Gods are called Arusi. The Ancestresses and Ancestors are called Mmuo. The ancient Kenesu people call the Great God Amen, the Great Goddess, Amenet. The Goddesses and Gods are called Ntoru/Ntorotu [Neteru/Netertu]. The Ancestresses and Ancestors are called Shepsu/Shepsutu or Patu/Patetu.

These groups of Afurakanu/Afuraitkaitnut, as **all** groups of Afurakanu/Afuraitkaitnut, attune themselves to the Mother-Father Supreme Being, *through the agency* of the Goddesses and Gods and the Ancestresses and Ancestors. **Our attunement is achieved through the language and culture of our Ancestral clans.**

The whites and their offspring are not part of the Ancestral clans of Afurakanu/Afuraitkaitnut. The Spirits of the Goddesses and Gods entered the families of those of us who *remained* in Afuraka/Afuraitkait to receive Them. Those who became the whites and their offspring, because of their initial rejection of Divine Order, were outside of Afuraka/Afuraitkait. Because of their initial rejection of Divine Order

they corrupted their own spirits, which later caused the corruption of their own bodies. As they reincarnate through their offspring, the same spirit who rejected Divine Order long ago is birthed to live once again in the world. Even when a white and a person of color mix, and eventually give birth to a mixed child, *the blood may be mixed, but the soul is not*. When a spirit from the *european lineage* is drawn into the womb, this spirit, who was white in previous lifetimes, will be born this time with a body which is one of color. Yet, the spirit is one of disorder. **The body of Ka-Nu/Kat-Nut, melanin, within which this spirit of disorder now dwells, will not place this spirit of disorder in harmony with Divine Order.**

It is this spirit of disorder that separates the whites and their offspring from Afurakanu/Afuraitkaitnut. It is this spirit of disorder that will always separate the whites and their offspring from membership in the Ancestral clans of Afurakanu/Afuraitkaitnut. As cells within the Divine body of Amen-Amenet, the whites transformed themselves into cancerous cells in the Divine body of Amen-Amenet. And so they move to consume and destroy other cells: plants, animals, minerals, humans, in the Divine Body.

Yet, just as your body has an immune system that destroys cancerous cells, so does the Divine body of **Amen-Amenet** have a **Divine Immune System**: Goddesses and Gods, Ancestresses and Ancestors, Afurakanu/Afuraitkaitnut, Nature Spirits: **Divine Forces Who destroy all cancerous cells, and always restore order wherever disorder appears in Creation.**

Afurakani/Afuraitkaitnit Ancestral Religion – 1.

Law is the expression of Order. Divine Law is the expression of Divine Order.

The laws governing Afurakani/Afuraitkaitnit society are expressions of Divine Order. Afurakani man and Afuraitkaitnit woman are two halves of a whole. We are the balance of one another. This is law in Afurakani/Afuraitkaitnit society and it is expressive of Divine Order. **Amen** and **Amenet** are the Two Halves of the Divine Whole. They are the balance of One another. **Ra** and **Rait** are Two Halves of a Divine Whole. They are the balance of One another. **Ka** and **Kait** are Two Halves of a Divine Whole. They are the balance of One another. **Ka** and **Kait** are Two Halves of a Divine Whole. They are the balance of One another. The sperm-cell of the male and the ovum-cell of the female are two halves which become one whole. They are the balance of one another.

This Divine Order, which permeates all of Creation, is the basis from which our cultural laws are born.

The laws of Afurakani/Afuraitkaitnit culture link our life-activities to Divine Order from moment to moment to moment, day to night to day, month to month, year to year, lifetime to Ancestral life to lifetime. As we embrace Divine Order through the laws of our Ancestral clans, we link our thoughts, intentions and actions to Divine Order. In this manner we develop good character. And it is through maintaining good character that we create and live good lives.

Ritual is the means by which we incorporate Divine Law and restore Divine Balance to our lives. Ritual is thus the gateway to Divine Order.

When we attune ourselves to **Amen-Amenet**, we place ourselves in the position to know what is good for us and what is not good for us. What is needed and what is not needed. How to live and how not to live. How to function and how not to function. Through ritual we place ourselves in the position to be fed by the Divine Force of Law and Balance in Creation Whose male name is **Maa** and Whose female name is **Maa**. It is through the God **Maa** and the Goddess **Maat** that **Amen-Amenet** establishes male and female balance in Creation. It is these Children of **Amen-Amenet** that govern the center of balance within our bodies, within the operation of our

spirits, within Creation. When we attune ourselves to Amen-Amenet in order to know right from wrong, what is necessary and what is not necessary, these Spirits of Divine Law and Balance, Maa and Maat, transmit the truth, the Law, the Divine Order of Amen-Amenet to us. We then harmonize our thoughts, intentions and actions with the Law. It is through Maa/Maat that we are able to balance what we desire with what is in harmony with Divine Order. It is through Maa/Maat that we establish good character.

When we fail to live in harmony with law, we create situations in life that are imbalanced, disharmonious, self-destructive. Ritual is the means by which we restore balance to our lives. We return our focus to the Divine Order and embrace law through ritual. We are thus able to maintain our good character. And this is the essence of Afurakani/Afuraitkaitnit Ancestral Religion: *The ritual incorporation of Divine Law and the ritual restoration of Divine Balance*.

Embracing Afurakani/Afuraitkaitnit Ancestral Religion is the ritual means by which people of Afuraka/Afuraitkait create and live good lives. To create and live a good life is to embrace and execute our Divine function in the World, given to us by the Supreme Being. Divine Law is the instrument that balances our thoughts, intentions and actions as we work continuously to maintain our good character and thus create and live good lives.

Our Afurakani/Afuraitkaitnit names and language, our dances, songs, exercises, prayers, chants, marriages, meditations, initiations, clothing, our use of medicines, oils, colors, gems, jewelry, our hairstyles, foods, the designs of our buildings, shrines, villages, are all rooted in the ritual incorporation of Divine Law and the ritual restoration of Divine Balance in our life-activities. All are rooted in Afurakani/Afuraitkaitnit Ancestral Religion. And all are essential to our ability to create and live good lives.

When we live in harmony with the culture of our Ancestral clans, when we embrace Divine Law and restore Divine Balance where imbalance occurs, when we operate through the guidance of our Afurakani/Afuraitkaitnit Ancestral Religion, we create and live good lives. We execute our Divine functions in Creation. We serve **Amen-Amenet**. We are empowered and guided by the Goddesses and Gods and our Ancestresses and Ancestors. It is only when we neglect Divine Law, Divine Order, our function in Creation; neglect the rituals necessary to incorporate Divine Law and restore Divine Balance, that we suffer.

This truth we have transmitted to and through our offspring ever since we first received it from the Ancestral realm. This truth is what enabled us and our Ancestresses and Ancestors to create and live good lives throughout our existence on Earth. It is what enabled us to express our respect for Divine Order through the building and the administration of great civilizations. In ancient Keneset and Kamit, we created and lived good lives. The great structures of those civilizations which continue to stand after thousands of years are evidence of the good character of our Ancestresses and Ancestors. They survive as a reminder of how the Divine Order of Creation is made manifest through Afurakanu/Afuraitkaitnut on Earth, when we live in harmony with our Ancestral culture—when we incorporate Divine Law and restore Divine Balance through the practice of our Ancestral Religion.

Afurakanu/Afuraitkaitnut built civilizations in Afuraka/Afuraitkait, as well as in southern europe, in asia and asia minor, in North Amaruka (america), Central Amaruka, South Amaruka, in the islands of the Caribbean, in australia, in the islands of the pacific ocean. We have inhabited these areas for thousands and thousands and thousands of years.

After the Spirits of the Goddesses and Gods had entered our families in Afuraka/Afuraitkait, some of us left Afuraka/Afuraitkait and inhabited various parts of the world. Those Afurakanu/Afuraitkaitnut who left Afuraka/Afuraitkait thousands of years ago maintained the Divine culture. We attuned ourselves to the Nature Spirits of our new surroundings, and harmonized our life-activities with Theirs according to Divine Law and Divine Balance. We created and lived good lives. In Afuraka/Afuraitkait, as well as in the various parts of our Earth Mother, we built homes, villages, shrines. We extracted metals from our Earth Mother. We cultivated fertile land, we produced medicines. We noted the movements of the stars, Sun, Moon, planets. We noted the development of plant-life, the cycles of animal-life. We noted their influences on our spirits and harmonized these influences with our life-activities and the development of our society. We created all of the things necessary for us to execute our Divine function in the World. When we had disputes with one another, we incorporated

Divine Law and restored Divine Balance through the rituals of our Afurakani/Afuraitkaitnit Ancestral Religion, and developed just solutions to our disputes which were reflective of Divine Order. Throughout the process, we developed a greater appreciation for one another. We honored our Ancestresses and Ancestors, the Nature Spirits, we worshipped the Goddesses and Gods, we served the Great God and the Great Goddess.

Those who were exiled from Afuraka/Afuraitkait, those who had rejected Divine Law to embrace and incorporate lust as their lifestyle, are those who corrupted their spirits and their bodies. They who had isolated themselves and were drawn to northern eurasia are they who would eventually degenerate into people lacking **Ka-Nu/Kat-Nut**, melanin. They degenerated into whites. After their mutation, the whites would begin to move out of northern eurasia in waves. They would eventually come into contact with Afurakanu/Afuraitkaitnut for the first time after thousands of years of isolation.

When the whites came into contact with the Afurakani/Afuraitkaitnit civilizations, they brought conflict. They brought disorder because disorder is the nature of their character. The Divinely ordered culture of Afurakanu/Afuraitkaitnut which the whites encountered was not a source of inspiration for them. Because of the nature of their character, our culture only stirred within the whites the lust which drove them and continues to drive them, to destroy the culture and the people, and claim the culture and the land for themselves. The whites began a series of wars with Afurakanu/Afuraitkaitnut which have continued for thousands of years.

The whites first invaded southern europe, asia minor, asia and North Afuraka/Afuraitkait. As cancerous cells moving to consume healthy cells, the whites and their offspring moved out of northern eurasia attempting to consume the Afurakanu/Afuraitkaitnut and the lands we had cultivated. For thousands of years, Afurakanu/Afuraitkaitnut won the war against the whites and their offspring. We continued to cultivate our lands and develop our civilizations. Even when the whites and their offspring would gain control of a town settlement it was only or temporary. Afurakanu/Afuraitkaitnut would restore Divine Balance through ritual and, in time, overthrow the white aliens from our territory.

After having been unsuccessful at destroying and taking control of the Afurakanu/Afuraitkaitnut in our various countries by direct warfare, the whites and their offspring believed that the only way to gain the control that they lusted after was to attempt to control and corrupt the culture of the Afurakanu/Afuraitkaitnut. Through settling near our centers of civilization, and attempting to visit, trade and live in the lands of the Afurakanu/Afuraitkaitnut, the whites and their offspring would introduce corruption as a way of living. They would introduce the lust-dominated culture. The immature amongst the Afurakanu/Afuraitkaitnut would not immediately reject the white aliens. The immature amongst the Afurakanu/Afuraitkaitnut would try to show them a measure of respect. Once inside the territory of the Afurakanu/Afuraitkaitnut, the whites and their offspring would attempt to bring down the Afurakani/Afuraitkaitnit civilizations from within. They would encourage the immature amongst us to deviate from our normal patterns of living. Ultimately, the whites and their offspring hoped to create rivalries between the immature and the mature Afurakanu/Afuraitkaitnut. While we would fight one another, we would weaken one another. The whites and their offspring would then move to attack our nation from outside and inside, while we were in a weakened state.

When we accept poisonous substances in our bodies, we invite disorder and create conflict within our bodies. Our bodies then become weak. Once the body is weak, insects, substances and various other things that would normally not be a threat to our well being, become a threat to our health, our lives. When the immature amongst us accepted the whites and their offspring in our societies, disorder and conflict was accepted in our societies. We then became weak. We had weakened ourselves by accepting poison instead of rejecting poison. The whites and their offspring began to spiritually poison the immature, through the corruption of the Ancestral Religion. The whites and their offspring moved to poison our ritual means of incorporating Divine Law and restoring Divine Balance. It was their method of destroying our societies. The poison began to spread. Conflict amongst the Afurakanu/Afuraitkaitnut began to spread.

The means by which the whites and their offspring moved to poison Afurakani/Afuraitkaitnit Ancestral Religion, was to create characters who never existed, claim that these fictional characters were real, claim that these fictional characters were Divine and demand that we worship, believe in and follow these fictional white characters and the foolish culture connected to them. The culture connected to these fictional characters is the culture of the whites, which is that of disorder, rejection of Divine Law and a means of self-destruction for Afurakani/Afuraitkaitnit culture and people. In order to make the fictional characters appear to be real, the whites had to give them names and create fictional life-stories for them. The whites and their offspring used the information about the Goddesses and Gods, and the Ancestresses and Ancestors of Afurakani/Afuraitkaitnit culture to manufacture life stories about the newly created fictional white characters.

The whites also corrupted the Afurakani/Afuraitkaitnit names of the Goddesses and Gods and our Ancestresses and Ancestors and applied the corrupted names to the newly created fictional white characters. The whites and their offspring had learned some of our language, and how to read some of our writings as they lived in and near Kamit, North Afuraka/Afuraitkait. They used the little that they learned from the culture of Kamit, perverted it and used their perversions to create written stories of their false gods, fictional people, a false heritage, a fictional bloodline and a ancestry for themselves. Their false goal is to make Afurakanu/Afuraitkaitnut believe that whites and their offspring were chosen by god to rule the people of the world, and show the people of the world the way to live. This total insanity of the whites and their offspring is a reflection of the nature of their character which is that of disorder, the only true evil.

Fictional white characters were created. The fictional characters were given names. The fictional characters were given fictional life stories. The fictional characters were presented to Afurakanu/Afuraitkaitnut as real and divine. The many fictional characters that were created by the whites and their offspring include: abraham, isaac, ishmael, judah, moses, david, jesus, solomon, sheba, menelik, muhammed, buddha, yahweh, brahman, allah and elohim.

Afurakani/Afuraitkaitnit Ancestral Religion - 2.

The whites and their offspring attempted to force Afurakanu/Afuraitkaitnut into the false belief that whites had a special agreement or covenant with god. They did this through creating a fictional ancestor for themselves and claimed he had a special covenant with god. They also claimed that this covenant was passed down to them through the two fictional sons of this character. The fictional character was given the name abraham or ibrahim. The fictional sons of this character were given the names isaac or ishak and ishmael or ismail.

abraham, isaac and ishmael never existed. The name abraham or ibrahim is a title that the whites stole from the God Tehuti. Tehuti is the Divine Spirit-Force in Creation that reveals the functions of all things in Creation and their relationship with one another. He is the Spiritual Force that transmits the Divine Wisdom of Amen-Amenet to our spirits. He is one of the Spirit-Forces whose energy is moving and operating through the Moon. In your body, Tehuti's spiritual force is operating through your pineal gland. In your spirit, Tehuti's spiritual force is operating as your spiritual intuition.

In the language of Kamit, one of **Tehuti**'s titles is **Aprehui** which is composed of **ap [up]**, meaning: *judge* and **rehui** meaning: *two combatants*. This title, **Aprehui [Uprehui]**, thus means: *judge of the two combatants*. For tens of thousands of years Afurakanu/Afuraitkaitnut have communicated with the God **Tehuti** and invoked his spirit under the title **Aprehui**. This title of the God **Tehuti** was corrupted from **Aprehui**, to Ibrahim [Aprehuim], by the whites. The Two combatants over whom **Tehuti**, called **Aprehui** is the judge are the two Gods **Heru** and **Set**. These two ancient Gods are Divine Spirit-Forces in Nature.

Heru is one of the Spirit Forces whose energy is moving and operating through the solar energy at the center or core of the planet Earth and the core of the Sun. In your body, **Heru** is the spiritual force that is operating through your cardiovascular system whose major organ is your heart. In your spirit, **Heru**'s energy is governing your *will*.

Set is one of the Spirit Forces whose energy is moving and operating through the planet mercury. In your body, Set is the spiritual force that is

operating through your nervous system and gonads. In your spirit, Set's energy governs your *desire*.

In the language of Kamit, one of the ancient titles of the God Heru is Heq [also pronounced Sheq], which means *ruler*. One of the ancient titles of the God Set is Smai-Ur, which means *to join or unite*, yet it also means *evil associate or fiend*. For tens of thousands of years Afurakanu/Afuraitkaitnut have communicated with the Gods Heru and Set, and invoked their spirits under the titles, Heq and Smai-Ur. These titles of Heru and Set were corrupted from Heq [Sheq] and Smai-Ur to ishak and ismail by the whites. The whites thus perverted the titles Aprehui, Heq and Smai-Ur into ibrahim, ishak and ismail. They would then pervert the knowledge of the Gods Tehuti, Heru and Set, Divine Spiritual Beings operating through the Moon, Sun, Earth and the planet mercury into a fictional tale about a fictional white man and his two sons who were the fictional ancestors of fictional white tribes.

The stories about ishak/isaac receiving the blessings of ibrahim as opposed to his elder brother ismail/ishmael receiving the covenant and blessings, were stolen from the knowledge of the Gods, where Heru or Heq received the rulership over certain aspects of Creation as opposed to his Elder Set or Smai-Ur receiving rulership over certain aspects of Creation. The conflict between Heru and Set in their names of Heq and Smai-Ur also takes place within your spirit, because they govern your will and your desire. Within your spirit, you sometimes desire to do something wrong, yet your will to do what is right is in conflict with your misguided desire. As one part of you fights with the other, you have conflict. Your desire fights your will. Set's energy, your desire, is fighting Heru's energy, your will. At some point, you become spiritually aware of why the desire is wrong, what the consequences of following your misguided desire would be, and you come to realize why it is in your best interest to follow your will, to follow what is right. The part of your spirit which allows you to weigh the facts and consequences and render a proper judgment is governed by Tehuti's energy. And He is acting as judge between the desire and will. This is one of the reasons why He has the name Aprehui, Judge of the Two combatants. The Divine Wisdom, Tehuti, operating within your spirit guides you to follow your will, Heru, and put your desire, Set, in it's proper place. Aprehui has judged between the two combatants, Heru or Heq and Set or **Smai-Ur**. **Heru**, your will to do what is right has now been appointed ruler, **Heq**. He has been given rulership over the direction of your life.

The stories about ismail/ishmael being a rough man of the desert were stolen from the knowledge of the Gods, where **Set** is the God whose hot spiritual forces on Earth govern the desert. **Set** or **Smai-Ur** has been invoked by Afurakanu/Afuraitkaitnut as the god of the desert for thousands of years. **Set** is one of the Spiritual-Forces operating through the planet mercury which is very close to the Sun, and thus one of the hottest and driest planets. **Set**'s energy also operates through the gonads which are the ovaries in the female and the testicles of the male. It is from this region that the body becomes "fired" up. It is the seat of aggression in the person.

There was never and ibrahim, ishak and ismail. These fictional characters, and their false life-stories are perversions of the names and functions of Gods in Nature. The Divine Forces operating through the Moon, the Sun and Earth, the planet mercury and the deserts of Earth, through your pineal gland, your heart and cardiovascular system, your nervous system and gonads, through your intuition, your will and your desire, these Divine Forces, **Tehuti**, **Heru** and **Set**, and their titles **Aprehui**, **Heq**, and **Smai-Ur** were perverted by the whites and their offspring into a scheme aimed to make Afurakanu/Afuraitkaitnut believe white people have inherited a special spiritual connection and covenant with god which in fact the whites and their offspring do not have, have never had, and will never have.



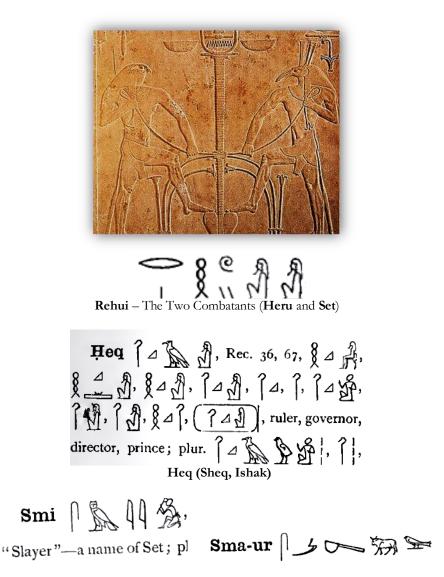
Tehuti (Uprehui)

Heru (Heq)

Set (Smai-Ur)

Up rehui Solution, "judge of the two men" (Horus and Set), a title of the priest of Thoth of Hermopolis Parva.

[Title of Tehuti and of a Priest of Tehuti]



Sma Ur: Title of a bull, a form of Set, who is sacrificed to restore Divine Order.

Afurakani/Afuraitkaitnit Ancestral Religion – 3.

The whites and their offspring attempted to force Afurakanu/Afuraitkaitnut into the false belief that god sent white people a liberator who was a messenger, prophet and a lawgiver. They did this by creating a fictional ancestor and claiming that god gave him the divine laws which they should live by. They claimed that the fictional character was proof of the covenant that god had made with them as a people. The fictional character was given the name moshe or moses.

moses never existed. The term moshe or moses, is taken from the name Maakher [maa-sher], which is another title of the God Tehuti. In the language of Kamit, Maakher is composed of: maa meaning *truth, law* and kher meaning: *voice, word*. Once who has the title maakher is thus one who is *true of word*; *one who voices or speaks the Divine Law*. For tens of thousands of years, Afurakanu/Afuraitkaitnut have communicated with the God Tehuti and invoked His Spirit under His title and function Maakher or Smaakher. This title and function was corrupted from Maakher into moshe [maa-she] and moses by the whites.

Tehuti, the Spirit-Force in Creation that transmits the Divine Wisdom of Amen-Amenet to us, functions as a messenger of the Supreme Being. The words of Tehuti are thus the *true words/truthful voice* of the Supreme Being. Tehuti is thus the original Maakher, *truthful of voice and word*, Who has the ability to make others maakher or *true of voice and word* [s-to make, maakher, smaakher]. When you receive an intuition, knowledge of what is right and how it relates to your situation and your function in Creation, you have received a truthful voice to be guided by. This intuition is Tehuti transmitting the Divine Wisdom of Amen-Amenet to your spirit. Tehuti executes the same function as He operates through the Moon, reflecting and transmitting the Divine light of the Sun to us. Tehuti executes the same function as He operates through the gland, receiving the energy of sunlight and moonlight through the gland, then transmitting this energy to the substances within your body that require it.

The whites created a fictional character, gave it the name moshe, and claimed that he was a white human being who became the lawgiver, after having received the law from god on the mountain. He would then come to

the people and transmit the law of god to the people. moshe becomes the messenger of god. aaron was ordered by god to be the assistant and helper of moshe. This story of moshe going up on the mountain to talk to god, who appears in the form of a divine light or burning bush, and receiving the law was stolen from the knowledge of the Gods, where Tehuti is asked by Ra, the Creator, to come with Him to a mountainous region which was a distance from Heaven. Ra, the Creative Spirit, takes the form of a God of Light, and thus has the name Aakhu or Ra Aakhu. While Tehuti or Maakher, is with Ra in His Light-Form, Ra instructs Tehuti (Maakher) to write down what is in the spirit world. This is why another title of Tehuti is An-Maat, meaning scribe of the Divine Law. Ra then makes Tehuti (Maakher) His chief messenger and gives Tehuti (Maakher) an assistant. This assistant is the God who takes the form of a sacred baboon whose name is Anan [ah-nahn]. Anan is a Spirit-Force in Creation that functions by giving sounds to spiritual messages transmitted by Tehuti. In your spirit, Anan is one of the forces that enables you to give sounds to, or verbalize, your spiritual intuitions and thoughts, into a form that you can communicate to others. Anan enables you to use sounds, or put into words, what you are experiencing internally, so that others can understand. **Anan** is the name which the whites stole and perverted into aaran [ah-rahn] or aaron, the assistant to the fictional moses/moshe. Thus, Anan, the Divine assistant of Tehuti, whose spirit takes the form of a baboon, was perverted by the whites into a fictional white male, aaron.

The name **Tehuti** was pronounced by some Afurakanu/Afuraitkaitnut as **Tahut**. This was corrupted by the whites from **Tahut** in dawud [daoud]. dawud into dawid. dawid into daveed and david. The story of god making david king was stolen by the whites from the knowledge of the Gods, where **Ra** makes **Tehuti** King of Earth. The Sun rules the Earth during the day, yet the light of the Moon rules the Earth at night. The Moon is called **Iah** in Kamit, and **Tehuti** when operating through the Moon thus has the title **Iah-Tehuti**.

The bird sacred to **Tehuti** is the bird called **Habui**. **Tehuti** is usually depicted as a God with the body of an Afurakani man and the head of the bird **Habui**. The name **Habui** is also a title of **Tehuti** which was corrupted by the whites from **Habui** to Habweh and yahweh. The name of the Moon, **Iah**, was corrupted into jah. **Tehuti** was also pronounced Jehuti

[**Djehuti**] and Jahut in certain dialects. This was further corrupted into jahuta (jahuda) and used by the whites as a name for their fictional character yahuda or judah and his fictional tribe, the tribe of yahuda or tribe of judah.

The entire story about god giving the followers of moshe a promised land wherein food from heaven would be placed, is stolen from the knowledge of the Gods where Ra, the Creator, creates the Divine field called Sekhet-Hetep or Field of Peace, wherein He places Divine vegetation from heaven called Aaru, which is for the followers of Tehuti to feed on. This great field called Sekhet-Hetep and Sekhet-Aaru is actually a name for the Ancestral realm in the language of ancient Kamit. A peaceful existence in the Ancestral realm is an extension of a peaceful existence throughout life on Earth, for all those Afurakanu/Afuraitkaitnut who live in harmony with Divine Law, for all of us who live to execute our Divine function in the World. When we follow the guidance of Tehuti (Maakher), He Who is the Spirit-Force of Divine Wisdom operating within our spirits, we secure a harmonious life in the physical world and also a harmonious life in the Ancestral realm. The whites perverted the knowledge of the Ancestral realm, called Sekhet-Hetep or Divine Field of Peace, into an actual strip of land in palestine called the promised land. They made their fictional white character moshe lead a group of fictional white characters out of egypt to this fictional promised land.

For tens of thousands of years. Afurakanu/Afuraitkaitnut learned to harmonize our activities with the phases of the Moon. By being receptive to the energy of the Moon at night, you can be lead into a peaceful world, the dreamworld. The God **Tehuti** uses the Moon as a physical transmitter of His Spiritual Energy. **Tehuti**'s energy operating through the Moon will affect your dreams so that conflicts within your spirit can be resolved through your dreams. Upon waking you will have instructions or ideas about how to resolve conflicts in life. Following **Tehuti** (**Maakher**) leads to a place of peace, the dreamworld. What you are fed in this place of peace, brings peace to your life. This is one way that **Tehuti** (**Maakher**) leads Afurakanu/Afuraitkaitnut to a place of peace, where food from heaven, energy from the Moon, is given to us to feed on. Those who do not harmonize their activities with the energy of the Moon can be negatively affected by its energy. When a full Moon appears, they who live stressful or disordered lives can become disruptive towards others. In your body, Tehuti's energy operates through the pineal gland. The pineal gland is stimulated by sunlight. It responds to sunlight by releasing a hormone in the body during the day that affects the detoxification of the body. The pineal gland also releases a hormone in the body at night that affects the production of Ka-Nu/Kat-Nut, melanin, in your body. Ka-Nu/Kat-Nut, melanin, is the chemical in your body that gives you your color. Yet, it is also a chemical that takes the energy of sunlight and transforms it into food or energy for the cells of the body to utilize. Tehuti (Maakher) receives the power from Ra and uses that power to free the people and cleanse them. They then receive food from heaven in the Sekhet Hetep, or Divine Field of Peace. So it is with the pineal gland, Tehuti, which receives the power of sunlight, Ra, and uses that power to secrete a hormone which works to free the body's cells from waste and detoxifies them. The body then receives the hormone at night that affects the production of Ka-Nu/Kat-Nut, melanin. Ka-Nu/Kat-Nut, melanin, transforms sunlight into food or energy that the body's cells can use. This food or energy which was derived from the power of sunlight, Ra, is the food from heaven, Aaru, given to the cells of the body. [milk and honey, lunar light (milk) and solar light (honey)].

Thus, following **Tehuti** (**Maakher**), Divine Wisdom, leads to peaceful existence in this world and peaceful existence in the Ancestral realm. The whites perverted this understanding into a fictional belief that whites who followed moshe were lead to a promised land in palestine, a land of milk and honey, where they could live in peace. The whites desired to make Afurakanu/Afuraitkaitnut believe that whites were god's chosen people and were given a land to settle in by god. The land of palestine is in fact an Afurakani/Afuraitkaitnit country that the whites invaded and desire to have complete control of. The whites and their offspring are not chosen, have never been chosen, and will never be chosen by Divinity. Disorder is never Divinely chosen, it is only Divinely rejected.

The entire story of moshe being born as the child who would become the liberator of the oppressed people, of his being hidden in a basket as a baby and floated down the river to be found by the daughter of the king, is a perversion of the knowledge of the Gods **Heru** and **Tehuti**.

Maakher means *true word/truthful, lawful voice.* Yet, another meaning of the word maa is: *bank or shore of a river.* Another meaning of the word kher is: *under.* Thus, another meaning of the ancient title maakher in the language of Kamit is: *under the bank or shore of a river.* To be under the shore of a river is to be in the water. This is the origin of the name maakher being associated with on who was in the water, or under the riverbank. Tehuti is a Spirit-Force in Creation Who is the son of **Ra**, the Creator, and Who comes into being in Creation from out of the great watery Substance of the Blackness of Space.

The God Heru is also a Spirit-Force in Creation who has the title maakher. This title is given to Heru by Tehuti. Heru's Mother, the Goddess Auset, places Heru in the river in Northern Kamit in order to hide Heru from Set, who was the evil King of Kamit at the time. The whites and their offspring applied this information to their fictional character moshe.



Tehuti (Maakher) and Anan ("moshe/moses and aaron")



Original image from stele of Nefer Renpet



Tehuti as the bird Habui



Iah Tehuti

188, ibis; Copt. 2,1BWI. hab 1], M. 127, 1]e ₩ A.Z. 1900, 36, □ ↓ ↓ ↓ . □ ↓ £, □ ↓ ↓ ↓ £; ibis; Copt. 216ω1.

[The *Coptic* spelling here is key: **EIBWI**. **HIBAWI**. the **iw** is an 'aw' sound in Coptic. **Habu, Habui, Habawi** are all variations as attested in the metutu.]



Tehuti/Tahut/Djehuti

[The *Coptic* spelling is key: **OOYT** Thoout from Tahut – corrupted into Dawud, Daoud, Dwd]

maā-kheru
$$\stackrel{\checkmark}{\longrightarrow} \bigotimes$$
 "true of voice, or word"

Afurakani/Afuraitkaitnit Ancestral Religion - 4.

The whites and their offspring attempted to force Afurakanu/Afuraitkaitnut into the false belief that whites had a special relationship with god by creating a fictional son for god and claiming that this fictional white character was the savior of the world. They attempted to make Afurakanu/Afuraitkaitnut believe that our happiness and well being in life and after death is absolutely dependent on us believing in and worshipping the fictional white character. The whites desired to identify themselves with god through their fictional character and therefore force Afurakanu/Afuraitkaitnut into the false belief that whites and their offspring are divine or have god's blessing no matter what they have done to Afurakanu/Afuraitkaitnut. The whites attempted to control every aspect of the lives of Afurakanu/Afuraitkaitnut through introducing this fictional character that teaches we should love all of our neighbors. These disordered fictional teachings they attached to their fictional character are designed to make Afurakanu/Afuraitkaitnut accept the invasion, destruction, abuse and control from whites and their offspring, and view our suffering and their control as divinely ordered from god. They gave the name jesus, yeshua or hesus to this fictional white character.

jesus never existed. The name jesus, yeshua or hesus is taken from the name Khensu, which is one of the titles of the God Heru. In the language of Kamit, Khensu is composed of khi: which means *child* and nsu: which means *royal*, *Divine*, *king*, and *king of southern Kamit*. Khensu thus means *Divine royal child*. For tens of thousands of years Afurakanu/Afuraitkaitnut have communicated with the God Heru and invoked His Spirit under His title Khensu. This title of Heru was corrupted by the whites from Khensu, into hesus, yeshua and jesus and applied to their fictional white character.

The God **Heru** is a Spirit Force in Creation Whose energy is operating through the core of the Earth, and the core of the Sun. In your body, **Heru's** energy operates through your cardiovascular system whose major organ is the heart. In your spirit, **Heru's** energy operates through your will.

The Divine Energy of the Great Spirit, **Ra/Rait**, flows throughout all things in Creation. The God **Heru** is a Spirit Force in Creation Who regulates the flow of this Divine energy so that all things in Creation can

receive their share of this energy of **Ra/Rait** and use it to execute their functions in the World. **Heru** executes this function as He operates through your heart and cardiovascular system, regulating the flow of blood from the heart to all cells in the body, so that all cells can receive the energy they need to execute their functions in the body. **Heru** executes the same function as He operates through your will, regulating your energy, your actions, towards various behaviors that allow you to execute your function in the world. **Heru** executes the same function as He operates through the flow of solar energy from the Sun to the planets of the solar system, so that the planets can receive the energy they need to execute their functions in the solar system. **Heru** executes the same function as He operates through the solar energy at the core of Earth, regulating the flow of energy from the core towards the surface of Earth so that the water, sky, plants, animals, minerals and humans can receive this energy and use it to execute their functions in Nature.

Heru is thus the Spirit Force in Creation that takes the energy of the Great Spirit, **Ra/Rait**, and regulates its flow to us all. Heru is at the heart or core of all things including animals, plants, planets, stars. The knowledge of this God, this powerful Spirit in Nature, was corrupted by the whites and applied to their fictional white character jesus who they made to be a white male, god's only begotten son, who is directly related to white people and teaches us to love whites, our enemies, as we love ourselves.

The root of the name **Heru** is **Her**. **Her** or **Heri**, in the language of Kamit means, *Chief, King, He Who is above, leader.* This is one of the reasons why **Heru** has the title *Heri* or King. The Sun also has the title as it is the *Heri* or king of the solar system. Your heart is the *Heri* or king in your body. Your will is your *Heri* or king of your actions. The core of Earth is the *Heri* or king of the planet. Your heart, your will, the core of the Earth and the core of the Sun are also hidden from view, and the Divine energy they regulate is invisible or hidden. The term **Seshta**, in the language of Kamit means that which is hidden, secret or sacred. This is why Heru also has the title **Heri** or sacred, *Seshta*. This title **Heri Seshta** was also given to some priests and priestesses in Kamit. This title was corrupted by the whites from **Heri Seshta** to **Heri Seshtos, Kerishtos** and **Christus** or **Christ**. Thus, **Heru**

or **Khensu** the **Heri Seshta** was corrupted into hesus the kerishtos and jesus the christ.

As the whites manufactured their fictional white savior, they used the names and titles of the God **Heru**, and the knowledge of the God to create a fictional life story for the new white character.

The entire story of the son of god being born of a virgin, who would grow up to lead the people, be killed and become resurrected as the savior of the world was stolen by the whites from the knowledge of the God **Heru**, His Mother the Goddess **Auset**, His Father the God **Ausar**, and His Father's brother the God **Set**.

Ausar is a God in Creation Whose Spirit operates through the star system of Sah, called Orion, through the Moon, and through the black soil substance of Earth. In your body, Ausar's energy operates through your pituitary gland. Ausar operates as the masculine aspect of your soul, your Ka. Ausar is thus the Force dwelling within your spirit that is always rooted in what is in harmony with Divine order. Ausar is a God Whose Spirit has the ability to unify the functions or operations of the various Forces in Nature. The God Ausar was thus ordered by the Great Spirit to operate on Earth and teach Afurakanu/Afuraitkaitnut, by example, how to live in harmony with Divine law.

Auset is a Goddess in Creation Whose Spirit operates through the star system **Sapadet**, or Sirius, through the Moon, and through the river waters of Earth. In your body, **Auset's** energy operates through the vagina and uterus structure in the female and the penis and prostate gland of the male. **Auset** operates as the feminine aspect of your soul, your **Kait**. **Auset** is thus the Force dwelling within your spirit that makes you receptive to what is in harmony with Divine order. **Auset** is a Goddess Whose Spirit has the ability to maintain the unity of functions and operations of the Forces in Nature. The Goddess **Auset** was thus ordered by the Great Spirit to operate on Earth and teach Afurakanu/Afuraitkaitnut, by example, how to maintain their living in harmony with Divine law.

The God **Set** is the brother of **Ausar** and **Auset**. The God **Set** is a Spirit Force in Creation Whose energy operates through the star system **Meskheti**, called the Great Bear, the planet Mercury and the deserts or red hot lands of Earth. In your body, **Set's** energy operates through the nervous system, and the gonads, which are the testes of the male and the ovaries of the female. In your spirit, **Set's** energy governs your desire. Desire can be for that which is in harmony with Divine law, yet desire can also be misguided, making that which is disharmonious seem attractive.

In Afuraka/Afuraitkait, the Great Spirit, directed the God Ausar and the operate Goddess Auset to amongst the population of Afurakanu/Afuraitkaitnut and guide our spirits to living in harmony with Divine law and how to maintain the life of harmony. Ausar and Auset in Afuraka/Afuraitkait. became King and Queen As Afurakanu/Afuraitkaitnut in Kamit and Keneset lived under the government of the King Ausar and the Queen Auset, we learned the Divine balance of male and female. Ausar and Auset instructed us in spiritual cultivation, as well as the cultivation of the land. We began to apply what we learned under the guidance of Ausar and Auset and we built great civilizations around the world reflecting the Divine harmony of Creation. Our culture is a reflection of the Divine balance of male and female, Ausar and Auset in all things.

Yet, the God **Set** desired to govern Kamit Himself, in place of the God **Ausar**. **Set** therefore plotted and killed **Ausar**, disposed of His Body in the river, took over the rule of Kamit, and began a tyrannical, disharmonious government rooted in misguided desire, disorder, lust.

After the murder of **Ausar**, the Goddess **Auset** was forced out of Her role as Queen of Kamit. She searched tirelessly for the Body of Her Husband **Ausar** that He may be given a proper burial. When She found the Body of Her Husband, **Auset** performed ritual. She began to invoke the Spirit of **Ausar** from His existence in the Ancestral realm. Through ritual, **Auset** communicated with Her Husband and was drawn to His Spirit. Through Their Divine Spiritual union **Auset** became pregnant. Because of Her devotion to Her Husband, **Auset** was referred to under the title **Merit**, which means *beloved* in the language of Kamit. She was called **Merit Ausar**, or the *beloved of* **Ausar**. The whites corrupted this name **Merit** into *mary* and *maryam* and gave it to their fictional white female character. The union of the Spirit of the God **Ausar** with the Goddess **Auset** which resulted in **Auset** becoming pregnant with Her Son, the God **Khensu Heru**, was corrupted by the whites into the immaculate conception and virgin birth by a fictional white character named *mary* who would give birth to a fictional white boy, hesus or jesus whose father was god.

The Goddess Auset was informed by the God Tehuti that the Son She was carrying in Her womb would grow to be strong. He would defeat and remove Set from power and reestablish Divine law and order. As Divine Heir to the throne, the son of the God Ausar would restore the Divine government of His Father. Auset was directed to give birth to Her Son and raise Him away from the seat of power of the government, because Set had declared that all male children would be killed. Set knew that the Son of the God Ausar was going to be born. He knew that the Son of Ausar was the rightful Heir to the throne who would challenge the evil government and abolish it. Set thus sought to kill the child as soon as he was born. However, Auset followed the directions of Tehuti. She gave birth to Khensu Heru and hid away in the swamps of Northern Kamit. The whites corrupted this knowledge of the Gods and Goddess into a prophecy to a fictional white female, mary, by an angel that she would give birth to the son of god. The whites made their fictional mary go into northern Egypt or Kamit to hide her fictional son jesus. This is also one of the reasons why the whites made their fictional moses to be hidden in the swamps of Northern Egypt as a baby. The whites also corrupted the knowledge of the God Set into the fictional account of the evil king herod who decided to put to death all newborn boys, so that the savior child would never live to challenge the government. The whites created a fictional character called the devil who they made into a spirit of absolute evil. They corrupted the name Set or Seti into Satan and applied it to their fictional devil.

The God **Set** eventually found that **Heru** had been born. He found out where **Heru** was and had him killed. One of **Set's** associates stabbed **Heru**. When **Auset** found that Her Son **Heru** had been killed, She went to embrace the deceased Body of Her Son and lamented. Her Sister, the Goddess **Nebt Het** also lamented with Her.

Nebt Het is a Goddess in Nature Whose Spirit also operates through the star system of **Sapadet**, called Sirius, through the planet Venus, and the rain waters of Earth. In your body, **Nebt Het** operates through your kidneys. In your spirit, **Nebt Het** governs your emotions.

As Auset and Nebt Het lamented the death of Heru, the Goddess Serqet told Auset to call on Ra. Auset called on Ra the Creator, and Ra sent the God Tehuti from heaven to cause Heru to be resurrected. The whites corrupted this episode into the two fictional marys, lamenting the death of the fictional jesus, and learning of his resurrection from an angel of the lord. Auset, has the title Merit, meaning beloved, yet Merit is also a title held by Nebt Het. For thousands of years Afurakanu/Afuraitkaitnut have communicated with these Goddesses and invoked Auset and Nebt Het under the title Merit.

After Heru's resurrection, there was great rejoicing because Auset saw in Him one Who would answer for His Father. Heru, along with another warrior God called Heru Behudet the son of Ra, led a great army to victory over Set, removing Set from government. Heru then assumed His rightful place as ruler of the world. The whites corrupted this episode, by applying these acts to their fictional character jesus, claiming that he would overcome satan with an army of angels and become ruler of the world. Heru and Heru Behudet fighting Set together, was applied to the fictional *messiah* and *mahdi* of the whites, who come to destroy the rule of satan.

Heru, with the Goddesses Auset and Nebt Het, performed a ritual to resurrect the God Ausar. Ausar was resurrected and His Spirit left the Ancestral realm to rejoin with the Great Spirit, **Ra/Rait**, to operate as a God in Nature. This knowledge of Heru or Khensu, along with Auset and Nebt Het resurrecting Ausar was also corrupted by the whites. The name Ausar was perverted into Osiris by the whites. The ancient title Ur, meaning great or the great, in the language of Kamit was corrupted by the whites into L [UL]. The God Ausar, under the title Ur-Ausar, was corrupted into L-Osiris. L-Osiris became L-azarus and Lazarus. The fictional jesus, with two marys behind him as their brother lazarus is resurrected, is a perversion of the knowledge of Heru, with Auset or Merit and Nebt Het or Merit behind Him, as They resurrect Their brother the God Ausar was always depicted in the form of a mummified God in Kamit.

In Northern Kamit, a major city called **Tata**, was sacred to **Ausar**, **Auset** and **Heru**. In this city, They were often referred to under the names **Ba**

Neb Tata, Hat Mehit and Heru pa khart. Ausar, the Father was referred to as **Ba Neb Tata**, meaning the Ram, lord of the city Tata. **Ba Neb Tata** came to be pronounced Ba ne Tata or BanTera. The whites corrupted the title Ba ne Tata in to Pantara or Pandira. **Ausar** was thus referred to as Pandira, and His Son **Heru** was called **Heru**, son of Pandira. **Heru** or **Khensu**, the son of Pandira, was a title stolen by the whites and used for their fictional character who never existed called jesus or yeshua ben pandira, meaning jesus son of Pandira.

Heru operates through the core of the Sun. The cycles of the Sun, Heru's cycles, were used to create a fictional life story for the fictional white character jesus. Every year at Spring, near March 21, the day consists of nearly 12 hours of sunlight and 12 hours of darkness. Everyday after the beginning of Spring, the days become longer and longer until on or near June 21 the days consist of approximately 15 hours of sunlight and 9 hours of darkness. Starting on or near June 24, the days become gradually shorter and shorter. By the beginning of Fall, near September 22, days and nights are again nearly 12 hours each. Daylight continues to diminish after the beginning of Fall until the first day of Winter, on or near December 21, when daylight is approximately 9 hours, and night lasts approximately 15 hours. Between December 21 and December 24 the 9 hour days and 15 hour nights continue. On December 25, the days begin to get longer and the nights become shorter. When March 21 arrives, the days and nights are approximately equal again at 12 hours each. When the daylight, the light of the Sun begins to increase on December 25, our Ancestresses and Ancestors recognized the birth of a new Sun. the Sun, which was created by the Supreme Being, was said to have been born. The Supreme Being's Sun is born every December 25. This Sun is the light of the World. The whites corrupted this knowledge into a fictional account of a white boy, called god's son, the light of the world, being born on December 25. Between December 25 and March 21, the sunlight is increasing, yet there are still more hours of darkness than there are hours of light. Darkness, or Set, rules the world as king. When the daylight increases to the point of equality with darkness on or near March 21, the powers of light and darkness are equal at 12 hours each. At this time on Earth, the Sun can be seen positioned on the intersection of the Earth's celestial equator and the Earth's ecliptic, which is Earth's pathway around the Sun. When the Sun is seen to be positioned on the intersection of the equator and the ecliptic, the Sun is said to be positioned on a cross. After March 21, the sunlight increases while darkness begins to decrease. The position of the Sun is no longer on the intersection of the equator and the ecliptic. The Sun is then said to have overcome its hanging or death on the cross. By June 21, the beginning of Summer, the Sun rises at its highest point in the sky. It is said that the Sun has ascended into Heaven to be with the Father.

This cycle of the Sun, **Heru's** cycle in nature, was corrupted by the whites into a story of a fictional white male who was born on December 25, struggled with the devil, the prince of darkness and evil king of the world, was hung on a cross, overcame death and ascended into the sky or heaven to sit on the right hand of his father.



Khensu in human form







Khensu in His Hawk-headed form

Heri seshta

Khensu/Chensu/Jensu/Yensu/ Iesu/Yeshua

Heriseshta/Kherisshta/Kherishta/Khrishtos Khristos/Khristus/Christus/Christ



Ausar

Auset



The Goddess Auset operates through the star Sapadet, called *Sirius*, which is the brightest star in the sky. As Auset Sapadet, She is called *the great provider*, because of the energy She transmits to the Sun and Earth. The God Ausar operates through the star system of Sah, called *Orion*, and can be found together with the star Sapadet. As Ausar Sah, He is said to make Heaven and Earth fruitful. Together, Ausar, operating through the star system Sah, and Auset, operating through the star system Sapadet, are Husband and Wife transmitting Their energy to our solar system which develops the energy of Heru, the core of Sun and Earth.

As the Goddess Auset operates through the star system Sapadet, She is called the Queen of Sapadet. In the language of Kamit, Sapad means to provide; provider. This title was corrupted by the whites from the Queen of Sapadet into the Queen of Sapa, Shaba or Sheba. As the God Ausar operates through the star system Sah, He is called Heri Meht. In the language of Kamit, Heri, means King, Chief or Leader and Meht means North or Northern territory. Heri Meht thus means King of the Northern territory. North Kamit was sacred to Ausar as the region where He made His transition to the Sekhet Hetep to rule as King and also where He was resurrected. The title Heri, was corrupted by the whites into Hori, Shori, Sholi, Soli and Sol. Meht was corrupted into Men. This title Heri Meht was thus corrupted into Hori Meh, Sholi Men, solaiman and solomon. The two star systems Sapadet and Sah change positions in the sky and ultimately unite with one another. This union of Sapadet and Sah, is the union of the Goddess Auset and the God Ausar in the sky. This is the union of Auset the Queen of Sapadet, and Ausar or Heri Meht, King of the North. When Auset and Ausar unite through the two stars Sapadet and Sah, They occasion the appearance of a star called Heru am Tuat. Because the God Heru operates through this star He has been called the son of Auset Sapadet and **Ausar Sah** for thousands of years. As Queen, **Auset Sapadet** also has the title **Rekhit**, meaning *wise one* in the language of Kamit. Heru am Tuat, the star born of the wise Queen Auset Rekhit is thus called Son of Rekhit, meaning Son of the wise one. The whites corrupted the title Rekhit into Lekhim and Lekh. In the language of Kamit, per or perat, means product of, or offspring of. Perat Rekhit thus means son or offspring of the wise one, Rekhit. The whites corrupted **per** and **perat** into **ben** and **bayna** and **ibn**. Thus the description of Heru am Tuat as the son or offspring of Auset Rekhit,

was corrupted from **Perat Rekhit** into, *bayna lekhim*, *menelekh* and *menelik*, the son of solomon and sheba. **solomon**, **sheba and menelik never existed**. The names of these fictional characters and the fictional life stories attached to them are perversions, by the whites and their offspring, of the names and titles of **Ausar**, **Auset** and **Heru** as they function through the star systems of **Sah**, and **Sapadet**.

In your spirit, Heru governs your will, Set governs your desire. Ausar and Auset govern your soul, the Divine conscious part of your spirit. When you allow the Divine part of your spirit, to guide your actions you live well. This is Ausar and Auset ruling the country as King and Queen. However, sometimes you allow your misguided desires, or lust, to control your actions. This is Set, killing Ausar, in order to take over the reigns of control. As you live controlled by lust and misguided desire, you cause yourself to suffer. This is Set's rule causing the people to be oppressed. At some point, you decide to make a change. You begin to look for the proper way to live your life. This is Auset, looking for Her Husband Ausar. When you have found out the truth about how you should live, and make the decision to embrace Divine order over a lust-dominated lifestyle, this is Auset finding Ausar, embracing Him, and becoming pregnant with a new will, Heru, to live right. As your newly born will to live right conflicts with your lust or misguided desire, this is Heru and Set, will and desire, the two combatants fighting. When lust wins out, Set has killed Heru. When you follow your intuition and your will to live right re-emerges, this is Heru being resurrected from the dead by Tehuti. When you finally root out the lust or misguided desire, and live according to Divine law for good, Heru has defeated Set and taken over the government of your personal world. As you strive to maintain a life of harmony through seeking the guidance of your Ancestresses and Ancestors, this is Auset, Heru and Nebt Het resurrecting Ausar.

On Earth, Ausar as the black soil substance of Earth is in partnership with Auset, the river waters of Earth. Their partnership brings prosperity to the people. When the red hot desert lands of Set begin to expand and dry up the black soil and the rivers, the people suffer and go hungry. Ausar and Auset have been removed from rulership, and Set has taken over. When the river waters begin to move and expand again, and move over the black

soil, the union of the two, river water and black soil, **Auset** and **Ausar**, produce vegetation, drawing on the solar energy deep within the core of Earth and within the Sun. Through the vegetation, **Heru's** energy is born into the world. The people are thus returned to prosperity and free from hunger and suffering. **Ausar** and **Auset** have produced the savior of the world. The hot weather of the desert threatens the existence of the new vegetation, and the vegetation dies as a result. Yet, the vegetation later reemerges at a certain season. **Heru** has been killed and then resurrected. The vegetation grows into lush forests with great trees and vines that displace the desert. **Heru** has taken over the government of the world.

In your body, the pituitary gland, Ausar's region, is a master gland that regulates the functions of other glands. The male and female reproductive organs, Auset's region, have reflexive areas that are connected to all of the major organs and glands. The heart, Heru's region, regulates the flow of blood, and thus energy, to the various organs and structures of the body. The nervous system, and the testes of the male and ovaries of the female, Set's region, governs your desire to act and your sexual desire. When one is controlled by lust, they can place an over-emphasis on sexual activity. They force the body's organs and structures to feed the sex drive. The pituitary gland becomes overworked and submits to the misguided sex drive. The penis and vagina structures of the reproductive area become over worked and weakened as they submit to the misguided sex drive. The glands, organs and structures of the body are drained of their nutrients in order to support the lust of the misguided sex drive. The body becomes weakened. The immune system becomes compromised. Set has forced Ausar into submission, and Auset into submission, and the world or body is suffering under His government. An electric signal from the brain and pineal gland causes the reproductive organs and pituitary gland to begin to function in harmony again. The heart begins to regulate the flow of blood away from its overemphasis in the reproductive organs. Here, Ausar and Auset have reunited or realigned themselves, and Heru has begun to assume His role in government. When your lust fights the normal functioning of the body, there is conflict. You experience anxiety. Your heart then becomes heavy. Set has attacked and Heru has been killed. Eventually, your heart resumes its normal rhythm. Heru has been resurrected. Heru reestablishes the

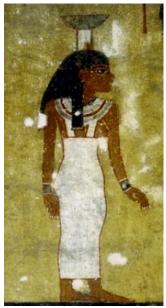
proper regulation of blood throughout the body. The organs and structures receive their proper nourishment again. **Set** has been defeated.

Ausar and Auset also function through the Moon. The Moon is called Iah, in the language of Kamit. Ausar is connected with the New Moon which is black. Ausar is often depicted as a perfectly Black God. As a Spirit operating through the New Moon, Ausar has the title Ausar Iah. Auset is connected with the Full Moon. As the light of the Moon begins from a crescent shape to expand day after day, it gradually covers the entire blackness of the New Moon, to become a Full Moon after nearly 15 days. Auset has just come over the perfectly Black God Ausar, and become a pregnant, or Full Moon, with the light of the Sun, Heru. Auset, as the full or pregnant Moon transmits that sunlight to Earth. Heru is thus called Heru Iah, or Khensu Iah. The light reaches Earth and the people who were in darkness. The Full Moon is then reduced to a 3/4 Moon. The black crescent shape begins to expand until the entire Moon is dark after nearly 15 days. Set has removed the light and the people of Earth are in darkness again. Heru has been killed. In about 3 days, the silver light of the crescent appears from the face of the dark Moon. Heru or Khensu has resurrected on the 3rd day. The crescent light expands into a Full Moon. The light reaches the people of Earth. Set has been defeated. The people of Earth are no longer in darkness.

Ausar, Auset, Heru, Set, Nebt Het and Tehuti also operate through the events lives and that take place within the clans of Afurakanu/Afuraitkaitnut. Ausar, the great Black King is murdered by Set who is often depicted as red. The Afurakanu/Afuraitkaitnut, the great Black nations of Earth, were destroyed by misguided desire operating within a small portion of Black people controlled by lust, and a large group of reddish or white foreigners from the deserts of eurasia who were their followers. Set takes the body of Ausar and throws it in the river, then proceeds to take control of the country. Here, the white foreigners of europe and asia take the bodies of Black people and throw them in the water. This is the beginning of the slave trade of millions of Afurakanu/Afuraitkaitnut who are forced into ships and sent into the waters of the Ocean. The white foreigners then take control of the Black nations and create unlawful rules and regulations. Auset is forced out of

Her role as Queen and goes to search for Her Husband. This is the remnant of Black people who were forced out of their countries, yet survived the wars and escaped slavery. These Afurakanu/Afuraitkaitnut would search for their sisters and brothers who were still in bondage. Auset finds the body of Ausar, performs ritual, communicates with His Spirit and becomes pregnant. Afurakanu/Afuraitkaitnut who had escaped slavery would find their sisters and brothers on the plantations and seek to unite with them and build alliances with them to plan for freedom from the white slavers. The God **Tehuti** tells **Auset** that Her son will grow up to defeat Set, and that She must hide away in the swamps to raise Heru away from the seat of government. Afurakanu/Afuraitkaitnut who escaped slavery set up their own sovereign independent nations in the swamps and forests and mountains away from the plantations. We gave birth to children who would grow to become those who will defeat the rule of the white slavers. Set finds out about Heru's birth and has Him killed. The white slavers plot against the Afurakani/Afuraitkaitnit males and females creating drugs, and diseases that we use to destroy ourselves and thus maintain white rule. The Goddesses Auset and Nebt Het find Heru murdered and lament His death. The mothers of Afurakani/Afuraitkaitnit males, as well as females, lament as they bury their children daily as a result of violence, drugs and diseases created by the whites. The Goddess Serget tells Auset to call on Ra. Ra sends Tehuti to cause the resurrection of Heru. We are reminded by our Ancestresses and Ancestors that our liberation is only possible through the invocation of the Goddesses and Gods. We begin to invoke Ra/Rait and the Spirits of the Goddesses and Gods, and the sons and daughters of Afurakanu/Afuraitkaitnut begin to wake up. Heru, with Heru Behudet the son of Ra, defeat Set and establish Divine order in the world. The children of those who were captured and enslaved away from Afuraka/Afuraitkait, are uniting with the children of those who were colonized in Afuraka/Afuraitkait and are defeating the whites and their offspring and their false religions and perverse culture for good. Auset, Nebt Het and Heru resurrect Ausar, and Ausar joins Ra in Heaven as a God in Nature. The children of those Afurakanu/Afuraitkaitnut who were separated from Afuraka/Afuraitkait begin to evoke the Spirits of the Ancestresses and Ancestors, Who then come forth and openly exercise their jurisdiction over the lives of Their children.

jesus never existed. mary never existed. jeshua ben pandira never existed. whites have no special connection to god, nor have they been visited by god's fictional only begotten son. The names of the Gods and Goddesses that were corrupted by the whites and applied to their fictional characters are names of Spiritual Forces in Creation that have always operated through the Sun, Moon, planets, stars, our physical bodies and our spirits and continue to operate through the families and clans of Afurakanu/Afuraitkaitnut.





Nebt Het

Set



Auset-Sapadet



Sah, the abode of Ausar



Heru (Pera Rekhit)

Afurakani/Afuraitkaitnit Ancestral Religion – 5.

The whites their and offspring attempted to force Afurakanu/Afuraitkaitnut into the false belief that whites had a special relationship with god by creating a fictional prophet who was to bring the true religion of god to the people. They desire to control the actions of Afurakanu/Afuraitkaitnut by forcing the false belief that there is only one god and only one true religion. The whites desired to make Afurakanu/Afuraitkaitnut stop our communication with the Great God and the Great Goddess, Amen and Amenet, our communication with the Goddesses and Gods, our Ancestral Spirits and the Nature Spirits, so that we would follow the fictional white god, its fictional prophet and by extension we would follow the whites themselves. The name of the fictional prophet and their false religion is called muhammed and islam.

prophet muhammed never existed. The term muhammed is a term the whites stole from the God Who is the male Spiritual Force that operates through the great river in Kamit often called the Nile. Because it very rarely rains in Kamit, the people of Kamit are greatly dependent on the great river for the growth of their crops, the well being of animals and themselves. The people depend on the great river for their survival and their ability to live a good life.

The great river of Kamit is the longest river in the world. The name of the God of the river in the language of Kamit is **Hap** or **Hapi**. The great river **Hap** flows through the entire country of Kamit. In the language of Kamit, **Reset** means south and **Meht** means north. Because the God **Hap** governed the entire length of the country, the people referred to this God as **Hap Reset**, meaning **Hap** of the *south*, as He flows in the southern part of the country, and **Hap Meht**, meaning **Hap** of the *north*, as He flows in the flows in the northern part of the country. It was this aspect of the God of the river, **Hap Meht**, or **Hap** of the *north*, that the whites and their offspring who invaded Kamit were familiar with.

The term for water in the language of Kamit is **Mu**. **Mu Hap Meht** thus means waters, **Mu**, of the northern nile, **Hap Meht**. It refers to the God **Hap**, this Spirit Force in Creation, as He operates through the river water of the northern Nile. The whites corrupted the title of the God of the waters of the northern Nile, **Muhapmeht** into muhammed.

For thousands and thousands of years, Afurakanu/Afuraitkaitnut have communicated with the God Hap and invoked His Spirit under the names Hap Reset, Hap Meht and Mu Hap Meht. Not only have we fed our bodies with the water of the God, we have also energized our spirits with the unique energy of this Spirit Who operates through this river water. Every year the rainy season in the lands south of Kamit causes the water of the great river in Kamit to swell until the river floods its banks creating a tremendous lake. After a certain period, the floodwaters begin to decrease until they are no longer flooding the land on both sides of the river. The land on both sides of the river, after having been underwater for a period, is now very wet and fertile. At this time of the year, the people of Kamit have always gone out to plant seeds in this fertile soil. Because the land is so wet and fertile after the flood of Hap, a harvest of large crops was usually guaranteed. The coming of the God Hap to soak the land on both sides of the river is thus the coming of One Who is a bringer of a great harvest, abundance, a good life and peace. The whites applied this knowledge of the God Hap Meht to a fictional white male, and created the false belief that this fictional character was the last messenger of god and came to bring the world peace or islam.

The term islam is another corruption of the whites. The root of the term is salem (salm). Salem is a corruption of the name **Sarem**, which is an ancient title of the God **Hap**. In the language of Kamit, **Sarem** is composed of **Sa**, which means *shrine or sanctuary of a God or Goddess*; and **Rem**, which means *tear*, or *moisture from the eye*. The swelling of the waters of the river is said to be caused by moisture or a tear from the Eye of **Ra/Rait**, the Great Spirit, because moisture in the eye indicates compassion. The Goddess **Auset**, as she operates through the star system, **Sapadet**, called 'sirius', was referred to as the *Eye* of **Ra**. It is from **Auset** or **Auset Sapadet**, the *Eye* of **Ra**, that the Divine teardrop falls, which begins the swelling of the river **Hap** every year. This is because the yearly flood of the river was occasioned by the rise of the star **Sapadet**. When this star, which is the brightest star in the sky, would rise at the beginning of the year, it was an indication that the great flood was coming. Thus, for thousands of years, the people of Kamit have celebrated the beginning of the flood of the river **Hap**, during a holy day

now called the "night of the drop", meaning night of the Divine teardrop from the star **Sapadet** or *Eye* of **Ra**.

The river **Hap** is a sanctuary, *Sa*, of the Divine moisture, or tear, *Rem*. Afurakanu/Afuraitkaitnut depended on the God **Hap Meht**, or **Sarem**, for survival and abundance as a means to maintain peace as a way of life. The whites corrupted the God **Hap Meht**'s title **Sarem** to salem, isalem and islam, and claimed that it meant the religion, or way of life of peace. The spread of **Sarem**, or **Mu Hap Meht**, the waters of the northern Nile over the country was corrupted by the whites into the spread of isalem or islam and muhammed throughout the country.

The God **Hap** is also the Spiritual Force operating through the great river of stars called the **heavenly Nile**. He is thus referred to as **Hap Ur**, meaning, **Hap** the Great. In your body, **Hap** operates through the blood which is made up mostly of water. Blood leaves your heart to flood the organs, structures and tissues of the body. Cells in the body receive nourishment and energy from this flood, so that they can execute their function in the body.

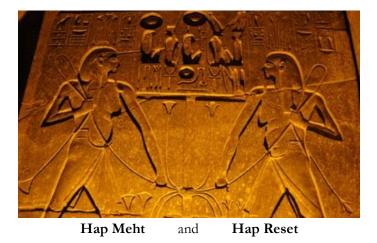
The various functions of the God **Hap**, as the Spirit operating through the river on Earth, the river of stars in the sky and the river of blood in your body were corrupted by the whites, applied to their fictional white character muhammed and used to manufacture a life story for this fictional character.

The whites and their offspring have no special connection to the Supreme Being. They have never had any prophets sent to them from the Supreme Being teaching any religion, and this they will never have.

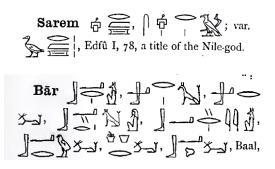
Нлр-Меңт, 8 ____ № HAP-RESET, Q . www § ____, water of Hap, *i.e.*, Nile-water.

HMD (Ahmed - Hapmeht)

The variation **Mu Hap** is found in the 'Legend of **Ra** and **Auset'**.



Muhapmeht (northern Nile) and Muhapreset (southern Nile)



*Excerpt from our "Origins of the Fictional characters of the bible, quran and talmud" [www.odwirafo.com/ktposts.pdf]:

"...Bilal is none other than the ancient God **Baal** (Bel). In Kamit, Baal is a form of **Set**. He is called **Bar**. **Bar-Ur** (Bar the Great) became Bal-Ul, Bel-Ul and Bil-al.

Set is the God of the desert in Kamit amongst other things/functions. The deserts are just outside of the fertile plains of the nile valley. This is why when **Muhapmeht** (waters of the northern nile) floods the nile valley, the very first land that is flooded outside of the nile valley are the deserts. I.e., Bilal (Bar-Ur) the Kushite/Ethiopian/Black-Red individual/Desert was the first "convert" of Muhammad. Bilal being "burned" in the desert sands, etc., etc. is nothing more than an allusion to the fact that we are talking about Set (Bar) the *God of the Desert*..."

Afurakani/Afuraitkaitnit Ancestral Religion - 6.

whites their offspring The and attempted to force Afurakanu/Afuraitkaitnut into the false belief that whites are capable of attaining divine enlightenment. They forced this false belief by manufacturing a fictional spiritual teacher and claimed that it had attained divine enlightenment. They also claimed that it had incarnated to teach the world the way to enlightenment or union with god and the end of all offspring attempted and their suffering. The whites to take Afurakanu/Afuraitkaitnut away from our actual means of attuning ourselves to the Supreme Being, through the agency of the Goddess and Gods and our Ancestral Spirits, and force us into accepting the false divinity represented by their fictional white character, and the false attached to it. This hoped teachings they would force Afurakanu/Afuraitkaitnut into the false belief that the whites are capable of spiritual perfection and that we should therefore accept them and follow their instruction. The fictional white character was called buddha.

buddha never existed. The name buddha is a name that the whites stole from the God Ptah. In the language of Kamit, the name Ptah means: maker, fashioner, former. The God Ptah is the Spirit-Force in Creation that gives form to the Divine Life-Energy of the Great Spirit, Ra/Rait. Ptah took the energy of the Great Spirit and fashioned it into the various spiritual and physical forms of plants, animals, minerals, humans, planets, stars, Nature Spirits, Goddesses and Gods. Ptah is the Spirit-Force in Creation operating through the innermost core of all stars, the innermost core of the Sun, the innermost core of the Earth. In your body, Ptah operates through your brain. In your spirit, Ptah is the Force that takes the spiritual power moving through you and fashions it into a form that you can use to execute your function in the World. Just as the brain formulates the functions, the actions, the movements of the entire body, so does Ptah formulate the function, the action, the movement of the spiritual power moving through you. While **Ra/Rait**, the Great Spirit is the Divine Living-Energy moving within you, giving you life, and Heru is the Force that regulates the flow of this spiritual energy within you, **Ptah** is the Force that fashions this spiritual energy into specific forms which carry the power to accomplish your specific objectives. Ptah is the force that takes the energy moving through you and forms it into muscular energy so that you can

walk, run, move. Ptah is the Force that takes the energy moving through you and forms it into digestive energy, so that you can digest your food and be nourished by it. Ptah takes the energy moving through you and forms it into mental energy so that you can study, listen, understand and communicate. Ptah is the force within you that takes the energy moving through you and forms it into sexual energy, so that you can procreate with your souse and bring life into the world again. Ptah's functioning in your spirit and body are a reflection of His functioning in Creation. He is the Spirit-Force in Creation formulating the functions, the actions, the movements of the Divine Life-Energy moving through all [created] things in Creation. Ptah takes the Divine Life-Energy of the Great Spirit, Ra/Rait, which moves through all [created] things, and shapes it into forms that your organs, structures, cells, your spirit, can use. He shapes the Divine Life-Energy of Ra/Rait into forms that the planets and stars can use. He operates through the innermost core of all [created] things. He shapes the Divine Life-Energy of Ra/Rait into forms capable of executing the order of Amen-Amenet.

As Ptah functions in Creation, He shows us how to function, act, move through Creation. Because He is the Force fashioning the life-energy of humans, plants, animals, minerals, into forms capable of executing the Divine Order, Ptah has the title Neb Ankh. In the language of Kamit, neb means: *master* and ankh means: *life*. The title Ptah Neb Ankh, means: Ptah, *the master of life* or *life-master*. As the Spirit-Force in Creation Who takes the Divine Life-Energy of the Great Spirit, Ra/Rait, and shapes and fashions it into the various life-forms in Creation, Ptah is the *Master of Life*. For thousands and thousands of years, Afurakanu/Afuraitkaitnut have communicated with the God Ptah, and invoked His Spirit under the title, Ptah Neb Ankh.

The whites corrupted the name **Ptah** into **Putah** and buddha. They took the title **Neb Ankh**, master of life or life-master and applied it to the fictional white character. **Ptah Neb Ankh**, or **Ptah** *life-master*, was corrupted into buddha the life-master or buddha the sage, sage meaning *life-master*. Sage is a corruption of the term **Sesha** which means: *learned one, skilled one, wise one* in the language of Kamit. **Sesha** was another title of **Ptah**. The whites took the knowledge of the God **Ptah**, a Divine Spirit-Force operating through the innermost core of the Sun, the Earth, your

brain and the formative power of your spirit, and applied it to their fictional white male character.

For thousands and thousands of years, the temples of Kamit have included the statement: Nuk Pn Nuk, which is carved in the walls. In the language of Kamit, Nuk means: I, I exist as, I am. Pn [pun] means: this, that or who, what. Nuk Pn Nuk thus means: I am Who I am; I am that I am; I exist as that which I am. This statement of identity Nuk Pn Nuk, I exist as that which I am, focuses Afurakanu/Afuraitkaitnut on the fact that we exist as who we are, as defined by the Supreme Being. We are to be who we are, and not attempt to imitate anything other than who we are. Because we are created by the Supreme Being to execute a specific function in Creation, to exist and act according to who we truly are is to participate in Divine Order. To embrace the reality of Nuk Pn Nuk is to function properly in the world. This statement was carved in temples of Kamit and repeated through amongst the Ancestral speech, chant, and song clans of Afurakanu/Afuraitkaitnut in order to properly align and realign our spirits with our souls. The whites corrupted this realization of who we truly are, Nuk Pn Nuk, into No pan no, nur pa no, nurbana, and n(i)bbana. nibbana is also pronounced nirvana by the whites.

The God Ptah fashions the Divine Life-Energy in Creation into the various life-forms existing in Creation. He is thus the Divine Spirit-Force Who makes us Who we are. He is the Spirit-Force that fashions our physical and spiritual bodies, and they are unique to us. He is the Spirit-Force that fashions our thought forms, and our thoughts are unique to us. Because our Divinely given functions in the World are different from one another, Ptah fashions our physical bodies, our spirit-bodies, our thought forms, into forms that differ from one another. Ptah upholds the Divine order of Amen-Amenet as He fashions the forms of all [created] things in Creation, and it is therefore through Ptah that we can embrace the realization of who we are. It is through the forms within which we exist, that we can understand and realize we are who we are. We exist as that which we are. It is through Ptah that we can embrace the reality of Nuk Pn Nuk, I exist as that which I am. The whites applied this knowledge of the God Ptah to their fictional white character. They claimed it is through buddha that we can embrace the reality of nibbana or nirvana.

The whites taught that their fictional character buddha was born of a virgin named *mahamaya* or *maia*. This is another perversion of the birth of **Heru**, by the virgin **Auset Merit**. maia, the name applied to the fictional virgin mother of buddha, is a version of maria, mari, mary and **Merit**. The fictional character buddha was also made to be the son of a king, which is another perversion of the story of **Heru**, as **Heru** was the son of the King **Ausar** and the Queen **Auset**. The fictional wife and son of buddha, is stolen from the knowledge of the Gods and Goddesses where the God **Ptah** has a wife, the Goddess **Sekhet**, and a son the God **Nfer Tum**.

Ptah, being the Spirit-Force that gives form to the Divine Life-Energy in Creation, also inherited the title **Ka**. Ptah functions as the Fashioner of the world, and His sacred city in Kamit is called **Hat Ptah Ka**, meaning *house*, **Hat**, of **Ptah's**, *Soul*, **Ka**.

Because Ptah was sometimes pronounced Phtah, Hat Ptah Ka, the name of the sacred city of the God, was sometimes pronounced Hat Phutah Ka. Hat Ptah Ka, is the region where the God Ptah fashioned the landmass of Earth. The primordial Black Hill, the Earthly Ka/Kait, which was raised up out of the primordial Ocean to become the landmass of planet Earth was fashioned by Ptah into the Earth's surface. The central region of His work of fashioning the landmass is the city of Hat Ptah Ka. Because the Spirit-Force of Ptah centered His operation in this particular region, this region was called His house, or Hat. It is in this house, or Hat, that the Soul, Ka, of Ptah dwells as He fashions the Earth's landmass.

The names **Hat Ptah Ka** or **Hat Phtah Ka** and **Afuraka** refer to the same landmass and have fundamentally the same meaning. While **Hat Ptah Ka**, or **Hat Phutah Ka**, is a name showing how the first emerging landmass of Earth took and maintains its form through **Ptah**, **Afuraka/Afuraitkait** is a name showing how the Great Spirit infused Life and sustains Life within the landmass by operating through it.

buddha never existed. The whites applied the knowledge of **Ptah** to their fictional character buddha.

None of the whites and their offspring have attained spiritual perfection and they are not capable of attaining spiritual perfection. They have not incarnated as enlightened beings to teach release from the world of suffering. They only incarnate as spirits of disorder contributing to suffering in the world, yet, only when we allow them to influence our thoughts and behavior.



Ptah

Buddha (Bdha/Ptah)



Ptah Nefer Her

Ptah of the *Beautiful Face'* or *Radiant or Illumined Face/Head'*. This form of **Ptah** with the Sun disk on His head is the origin of *Buddha the Enlightened/Illuminated One'*.

Afurakani/Afuraitkaitnit Ancestral Religion - 7.

The whites their offspring and attempted to force Afurakanu/Afuraitkaitnut into the false belief that whites have a special connection to the Goddesses and Gods, the Forces of Nature. They created images of themselves, claimed that these images were images of the Goddesses and Gods of Creation, and claimed that they, the whites and their offspring, were the interpreters of what the Goddesses and Gods communicate to human beings. The whites corrupted the forms of names of the actual Goddesses and Gods of Creation and applied these corrupted names to their created white images. The whites created false rituals that served their own lusts, and claimed that these rituals were given to them by their lifeless, white, fictional gods and goddesses. They applied fictional life stores and spiritual functions to their fictional white gods and goddesses based on the knowledge and spiritual functions of the actual Goddesses and Gods of Creation, that the whites learned about after having invaded the cultures of Afuraka/Afuraitkait. The false ideologies, teachings, instruction created by the whites and their offspring and attached to their fictional white gods and goddesses were designed to force Afurakanu/Afuraitkaitnut to abandon the Great God and The Great Goddess, the Goddesses and Gods, the Nature Spirits, our Ancestral Spirits and Their communication to us of Divine Law. The whites did this so that we would follow the whites themselves and come under their total control.

brahman is fictional and the entire pantheon of devas and devis connected to brahman, promoted by the whites and their offspring as well as the teachings connected to them are fictional gods and goddesses and false ideologies created by the whites and their offspring to undermine the culture of Afurakanu/Afuraitkaitnut.

The whites and their offspring attempted to force Afurakanu/Afuraitkaitnut into the practice of empty and corrupt rituals and misguided techniques, to serve the fictional white gods and goddesses, and the lusts of the whites and their offspring. They moved to force Afurakanu/Afuraitkaitnut to reject the true Ancestral rituals and the true Goddesses and Gods of Creation, that operate through the Ancestral clans of Afurakanu/Afuraitkaitnut. These Forces in Nature, Who operate throughout the plant, animal, mineral and human spheres, **and when They**

do incarnate through the human sphere, They only incarnate as Black Goddesses and Gods, as Afurakanu/Afuraitkaitnut. These Goddesses and Gods, Spirit-Forces in Creation, the Children of the Great God and Great Goddess, Whom we have served for thousands and thousands of years are They Whom the whites and their offspring attempted to remove from our memory and replace with white images of fictional gods and goddesses—the images of the whites themselves.

During times when the whites and their offspring felt that the Afurakanu/Afuraitkaitnut were not totally controlled by the false religion of the fictional white gods and goddesses, the whites would color one or more of their fictional images black. They did this in order to lure those amongst us who had initially rejected the white images.

The name brahman is a corruption of the name **Per Amen**. In the language of Kamit, the term per means: house, dwelling place or temple as well as to manifest oneself, to arise from, to sprout. Amen is the name of the Great God, Whom along with Amenet, the Great Goddess, constitute the Supreme Being. Per Amen thus means: the house or dwelling place, Per, of the Great God, Amen. This was a title of various shrines of worship dedicated to Amen in Kamit and Keneset. Many temples were thus called Per Amen or house of Amen. Yet, per also means: to manifest oneself, to arise from, to sprout. Amen and Amenet are the Source from which we were created and from which our souls and spirits and all of Creation arises or sprouts. Per Amen thus describes also the Divine spiritual state from which our spirits and souls are created, made manifest, or made to appear. Amen and Amenet are the Two Halves of the Great Whole. They are the Supreme Being. Just as there were temples of Amen, or Per Amen, so were there temples of Amenet or Per Amenet also called Per Mut, Mut meaning: Great Mother in the language of Kamit. Because of the disorder and imbalance of the spirits of the whites and their offspring, they described a fictional Supreme Being who was male only. Thus, they used a corruption of the male title Per Amen to apply to their fictional being, brahman, while disregarding the female titles Per Amenet or Per Mut.

brahman and the related pantheon of gods and goddesses of the whites and their offspring never existed and do not exist. They are creations of the whites and their offspring. The teachings connected to them are corrupted techniques and manufactured rituals designed to serve the lusts of the whites and their offspring and paralyze the consciousness and power of Afurakanu/Afuraitkaitnut. Yet it is only as long as we accept them and embrace them.



Amen

Amenet



Amen, Mut and Khensu



Amenet and Amen



Per Amen, Temple of Amen in Ta Apet



Per Mut, Temple precinct of Mut in Ta Apet

Afurakani/Afuraitkaitnit Ancestral Religion - 8.

The whites their offspring and attempted to force Afurakanu/Afuraitkaitnut into the false belief that whites have received divine revelations from god and put them in writing. The whites created fictional holy books and writings and claimed that they contained divine guidance for Afurakanu/Afuraitkaitnut to follow. After invading Afurakani/Afuraitkaitnit civilizations the whites and their offspring moved to copy the language, writings and culture of Afurakanu/Afuraitkaitnut. In their character as spirits of disorder, the whites and their offspring corrupted the language, writings and cultural practices that they observed. They corrupted the writings they stole and created perverted nonsense concerning the nature of the Supreme Being, the spirit world, Creation and culture. The perverted philosophies of the whites and their offspring are a reflection of their character which is that of disorder. They use their written perversions as a tool to control the thinking of Afurakanu/Afuraitkaitnut in an effort to enslave our spirits, our physical bodies and make us selfdestructive.

The bible is not a holy book. It is not divinely inspired. The bible is a series of writings which are perverted fragments of ancient writings from Kamit. The bible is less than 1,600 years old, while the writings of Kamit are over 20,000 years old. The title *holy bible* is a translation from *helios byblos*. The term *byblos* is derived from *papyrus* or *pa-pyrus* which is a plant used to make <u>paper</u>. The term *paper* is derived from *papyrus* or *pa-pyrus* [papers]. The term *helios* is the greek language perversion of the name of the God **Ra**. The holy bible or *helios byblos* or *helios papyrus* is actually a white perversion meaning the *papyrus* of *helios* or the *papers* (book) of **Ra**. It is a series of plagiarisms and perversions describing the whites' false worship of their fictional god.

The torah, which are the first five books of the old testament of the bible, are not holy writings. They are not divinely inspired. In the language of Kamit, the term tua means: *worship*. Tua ra thus means: *the worship* of **Ra**. This is a title of many compositions written in Kamit by Afurakanu/Afuraitkaitnut for thousands of years. Tua **Ra** or the *worship* of **Ra** was corrupted by the whites into *torah*, and used as a title for a series of plagiarisms and perversions describing the whites' false

philosophy and worship of their fictional god. [See our publication: www.odwirafo.com/Tua-Ra_torah.pdf]

The quran is not a holy book. It is not divinely inspired. The quran is a series of perverted fragments from ancient writings of Kamit. The term Khu or Aakhu in the language of Kamit has been used for thousands and thousands of years in Kamit to describe: *illumination, wisdom, Divine Intelligence*. The Ancestral Spirits are thus called Aakhu, meaning: *the illuminated* or *shining Ones*, or *those who have embraced and exude Divine Wisdom*. The whites and their offspring used the title khu Ra, or Divine Wisdom of the Creator, and corrupted it into *quran*. This is why they call the quran the book of wisdom. It is a series of plagiarisms and perversions describing the whites' false philosophy and worship of their fictional god. [See our publication: www.odwirafo.com/Khu-Ra_quran.pdf]

The vedas are not holy scriptures. They are not divinely inspired. The vedas are a series of perverted fragments from the ancient writings of Kamit. veda is from the root ved, meaning: *to know*. veda is also pronounced beda, which is a variation of buda (buddha), the corrupted form of the name **Ptah**. It is through **Ptah** that we *come to know* who we are or come to realize **Nuk Pn Nuk**. The whites took the name of the God **Ptah** which as also pronounced **Phutah** and used it to name their various writings *vda* or *veda*. The vedas are a series of plagiarisms and perversions describing the whites' false philosophy and worship of their fictional gods and goddesses.

Ra and Rait, the Creator and Creatress in Creation who function together as the Great Spirit in Creation, are the Divine Living-Energy moving through all [created] things giving life, movement, to all [created] things. Some Afurakanu/Afuraitkaitnut outside of Kamit referred to Ra as Lah, and Rait or Rat as Lat. The title Ra Ur, meaning: Ra *the Great One*, was also pronounced Lah-Ul and Ul-Lah. Rait or Rat-Urt, meaning Rait or Rat *the Great One* was also pronounced Laht-Ul or Ul-Laht. The whites and their offspring took these titles and applied them to their fictional god and corrupted Ur Ra or Ul Lah into allah. They corrupted Urt Rat or Ul-Laht into allat. allat was then made by the whites to be a daughter of their fictional god allah, so that male would appear to be superior to female. The names **Ur**, **Ul Lah** and **Ul Laht** were also corrupted by the whites into **el**, **eloh** and **elat** and applied to their fictional gods and angels. The plural of **Ur** is **Uru** and **Urui**, meaning: *the great Ones* in the language of Kamit. These titles were corrupted by the whites from **Uru** and **Urui** into **Uluim** and **elohim**. These corrupted titles were also applied to their fictional gods and angels.

The whites and their offspring use their fictional white characters, false religions and false religious practices as a weapon to destroy and control Afurakanu/Afuraitkaitnut. some Afurakanu/Afuraitkaitnut Yet. immediately rejected the fictional white characters and the false religions of the whites. Because of these kinds of reactions, the whites and their offspring responded by painting and sculpting a select number of these fictional white characters black. This was done in order to trick certain groups of Afurakanu/Afuraitkaitnut into accepting the false religions of the whites by accepting blackened versions of fictional white characters. The whites and their offspring also included a small number of references in their false religious writings loosely describing some of the fictional characters in terms that could be conceived as describing the characters as black. This was part of the strategy of tricking these Afurakanu/Afuraitkaitnut into respecting then accepting the fictional characters and false religions. The whites and their offspring also used the strategy of chipping away and removing the names on ancient statues and paintings of the Afurakani/Afuraitkaitnit Goddesses and Gods and replacing these names with the names of the fictional white characters.

Statues and paintings of the God Heru shown as a child sitting on the lap of His Mother, the Goddess Auset, existed in Kamit, europe and asia for thousands of years. The whites destroyed many of these Black statues and paintings after invading these countries. Yet, those statues and paintings of Heru and Auset which they saved, they renamed jesus and mary. The whites and their offspring created europeanized replicas of these paintings and statues. This is the origin of the many ancient Black jesus and mary or madonna and child, statues and paintings existing all over europe and asia.



Auset (Merit) and Heru perversion of Auset and Heru

The same strategies were used to trick certain Afurakanu/Afuraitkaitnut into accepting the fictional character buddha and the false teachings attached to it. Statues and paintings of the ancient God Ptah were used as models to create a select number of Black statues and paintings of the fictional character buddha. Descriptions of the God Ausar and the used by the whites trick Goddess Auset were to certain Afurakanu/Afuraitkaitnut into accepting a Black solomon and sheba, after they had rejected a white solomon and sheba. The same strategies were used to trick certain Afurakanu/Afuraitkaitnut into accepting a fictional black moses and david, because they had initially rejected the fictional white moses and david. The whites and their offspring knew that some Afurakanu/Afuraitkaitnut would never accept the various fictional characters whether painted and sculpted as white or black. They knew that some of the immature amongst us would accept the fictional characters as white. Yet, they also found that some of us would initially reject the fictional white characters, but be ignorant enough to accept them as real and the teachings connected to them if they were just painted black.

jesus, mary, yeshua ben pandira, buddha, abraham, isaac, ishmael, moses, david, solomon, sheba, menelik, judah, muhammed did not

exist at all. They are not Black. They are not white. They are purely fictional.

Afurakanu/Afuraitkaitnut will free ourselves permanently, only when we fully embrace our religious culture and absolutely reject, forever, the whites and their offspring, and all forms of their foolish, backward and perverted culture and "religions" including christianity in all of its forms, islam in all of its forms, judaism/hebrewism in all of its forms, Jainism, in all of its forms, Hinduism and Vedanta in all of their forms, Buddhism in all of its forms, European so-called paganism in all of its forms, gnosticism, in all of its forms, qabbalism in all of its forms, Sufism in all of its forms, hermeticism, in all of its forms, european and asian so-called mysticism and esotericism, occultism and spiritism in all of their forms, the bible, quran, torah, Vedas, dhammapadas, qabbalah, and all other writings developed and derived from the whites and their offspring in all of their forms and all other non-Afurakanu/non-Afuraitkaitnut ideologies and practices, in all of their forms.

Afurakani/Afuraitkaitnit Ancestral Religion, the ritual incorporation of Divine Law and the ritual restoration of Divine Balance, is the **food** and **medicine** of Afurakanu/Afuraitkaitnut.

Through it we are nourished and through it we are healed.





Ura 2, T. 280, 2, P.61, M. 29, great god. Rā-ur 0

NKRABEA

"... Afurakanu/Afuraitkaitnut: The greatest attack ever waged against you has been the lie that you should respect the whites and their offspring, their culture, their false religions, their different and perverted view of the world. The whites and their offspring have made you fear reality, by making you fear your natural hatred for disorder and your natural hatred for them and their culture. As long as you turn away from your natural hatred of disorder, you will turn away from your natural hatred for the whites and their offspring and their culture. You are then ready to accept them and their way, disorder, into your life. You are then ready for self-destruction and perpetual slavery.

You are a slave in your own lands and away from your homeland because you have invited your absolute enemy, the whites and their offspring and their culture, to influence and control your way of thinking, your way of understanding, your way of behaving. Whenever you have embraced your enemy, you have lost control of your societies. Whenever you have rejected your enemy, you have regained control of your societies. Whenever you have accepted the "religions" of your enemy, your have accepted your own slavery. Whenever you have rejected the "religions" of your enemy, you have freed yourselves from slavery.

You will become rooted when you embrace your natural hatred for disorder just as strongly as you embrace your natural love for order. You will arise when you recognize the unchangeable nature of the character of the whites and their offspring, which is disorder, and recognize the unchangeable nature of your character which is order. You will blossom when you understand that to pass judgment is wise, only misjudgment is unwise. You will bear fruit when you reject the whites and their offspring, their religions, their culture, permanently, without compromise and embrace your Ancestral religion and culture, permanently, without compromise.

You will be faced with the deceptions that make the whites and their offspring and their culture seem to be nourishing to you as opposed to

being destructive to you. Your Ancestresses and Ancestors were faced with the same deceptions and rejected them. We understood that substances that paralyze the body also cause the body to lose its connection to reality and feel no pain. The body can then be easily attacked and destroyed. We understood that the substances causing paralysis must be rejected.

You have allowed the culture of the whites and their offspring, these spirits of disorder, to paralyze your spirit. They have thus caused you to lose your connection to reality, and you feel no pain when you accept them. This is why it is easy for the whites and their offspring to attack and destroy your clans, generation after generation. You have yet to understand that these spirits of disorder and their culture must be rejected.

Your challenge is the challenge of your Ancestresses and Ancestors Who executed true revolution and achieved true resolution. When Earth moves around Sun and returns to the point from which it began it has made a complete revolution. When you return to your point of origin, when you embrace again the Great God and the Great Goddess, the Goddesses and Gods, the Ancestral Spirits, the Nature Spirits, your Ancestral clans, your Ancestral culture and your Divine function in the World, only then will you have executed true revolution. You will be empowered to take your independence, establish your sovereignty and maintain your sovereignty, permanently. You will then achieve true resolution. This has been executed before, and you will execute it again.

Afurakanu/Afuraitkaitnut do not respect disorder

Afurakanu/Afuraitkaitnut hate disorder

Afurakanu/Afuraitkaitnut do not respect the whites and their offspring, their culture, their "religions"

Afurakanu/Afuraitkaitnut hate the whites and their offspring, their culture, their "religions"

Embrace yourselves. Continuously eradicate the influence of the whites and their offspring from your spirits. Separate yourselves from those among you who refuse to eradicate the white cultural influences on their spirits, those among you who rationalize their continuous acceptance of the white cultural influences on their spirits, and those among you who proclaim their love to be Afurakani/Afuraitkaitnit and claim to be revolutionaries, yet in actuality are identical in character to your enemy. **These willing slaves, apologists and duplicitous hypocrites within your clans you must identify, judge and separate yourselves from.** They function as agents of your enemy, and live to weaken themselves and you internally, while externally the whites and their offspring seek your destruction and perpetual slavery.

Know your origin. Know your function. Know your clan. Know your clan. Know your enemy. Execute your function. Embrace your clan. Reject your enemy. Establish your sovereignty. Defend your sovereignty. Live. Live. ..."

..Bra nkwa mu..



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