KA-KAIT

Soul of Hoodoo and Voodoo

Retreat





Treme, New Orleans

May 26-27, 13018 (2018)



OBARIMA AND OBAATAN

Afurakani Manhood and Afuraitkaitnit Womanhood Training, Cultural and Ritual Retreat

In our Ancestral language of terms KA and KAIT are the male Soul, the KA and KAIT is an to us by the Great Mother and dwell with us in our head-region and lives. Our KA and KAIT is encoded Function in Creation and the spiritual Function. We function fully as adults our KA and KAIT. Attunement to our rooted in manhood and womanhood as

The terms KA and KAIT also sacred animal totems associated with our and Vodou (Deities) governing the Soul,



Ancient Khanit and Kamit, the and female terms for Soul. The Obosom, Vodou a Deity, assigned Great Father Supreme Being to guide us throughout the course of our with the blueprint regarding our Divine power we possess to execute that only when we adhere to the direction of KA and KAIT is central to being Afurakanu/Afuraitkaitnut (Africans).

reference Bull and Cow. These are Ancestral Clans as well as the Abosom the KA and KAIT.



Our training retreat is for those who will become facilitators of OBARIMA and OBAATAN trainings in their communities, grounded in Ancestral Religious practice. OBARIMA and OBAATAN trainings are designed to be conducted in seven one-hour sessions for seven weeks, based upon the seven chapters of each book. These books and trainings are a philosophical basis for rites-of-passage for youth and adults. The restoration of Afurakani Manhood and Afuraitkaitnut Womanhood, rooted in our Ancestral Religious values, is key to the restoration of ODWIRAMAN – Purified Nation – Afurakanu/Afuraitkaitnut

(Africans) in the Western Hemisphere. This is a foundational element of AMANNE - Afurakani/Afuraitkaitnit (African-Black) Nationism, the purification of Nationalism, for grounded Afurakani/Afuraitkaitnit (African-Black) men and women form strong marriages, raise strong children and build strong families - the cornerstone of the Afurakani/Afuraitkaitnit (Maricans) must be grounded in these principles.

Hoodoo is Akan Ancestral Religion preserved in the blood-circles of our Ancestresses and Ancestors for centuries in North america. Voodoo is Ewe and Fon Ancestral Religion preserved in the blood-circles of our Ancestresses and Ancestors for centuries in North america – prior to the migration of Haitians into New Orleans. Afurakanu/Afuraitkaitnut (Africans) in america are not dependent upon anyone outside of our direct spiri-genetic blood-circles for our Ancestral Religious practices, inclusive of initiation.



The Seven Het Heru in the form of Kaitu (Cows) sacred to Het Heru (Erzuile) and their Ka (Bull) sacred to Men, Ausar and Ptah (Amen Men, Awusi and Oboade). May is the time of the Celestial Bull and Cow, Ka and Kait, giving us the drive and intensity to manifest our power and focus to execute our Divine Function.



Vegan food, ritual, culture. Kalindah Laveaux will lead us on an Ancestral Religious tour of New Orleans inclusive of the French Quarter, Treme and Congo Square. Learn about the various Afurakani/Afuraitkaitnit (African) nations who united to wage war against the whites and their offspring to end enslavement, powered by Voodoo and Hoodoo.



Schedule Highlights:

Memeneda (Saturday - May 26th)

- ABOANKWA Sacred Ritual Movement for Health and Wellness [www.odwirafo.com/Aboa_Nkwa.html]
- PTAH SASETEM training workshop Joint 3-hour morning training session for men and women.
- OBARIMA and OBAATAN training workshops. Separate 2-hour trainings for men and women operating concurrently.

OBARIMA training conducted by Odwirafo. OBAATAN training conducted by Voodoo Queen Kalindah Laveaux, Diviner, Healeress and Founder of the NOLA Voodoo-Conjure Fest. Kalindah is also a member of the ODWIRAMANFO MMAATAN – Womanhood Collective who contributed to the OBAATAN book. Others within the collective will also contribute to the OBAATAN session.



[Image: Kalindah Laveaux in Congo Square.]

Awusida (Sunday - May 27th)

- Congo Square Ancestral Ritual
- Joint training. 2-hour training session and discussion for men and women. Nature of the Ka/Kait (Soul) as Okra/Okraa in Hoodoo and Se Lido in Voodoo and the ritual implications of Soul-washing (head-cleaning) for development of Afurakani manhood and Afuraitkaitnit womanhood.

Vegan meals provided for breakfast and lunch on Memeneda and Awusida (Saturday and Sunday).

Registration is open to Afurakanu/Afuraitkaitnut (Africans~Black People) only. Registration Fee: \$200 ~ Includes the trainings, vegan meals, the soft-cover books for each session and the guided tour. Married couples receive a 50% discount on registration – two for the price of one. Attendees are responsible for their own lodging. Registration is first come – first serve. Once we reach the limit registration will be closed. We are planning for a group of 25 people. You have an option of paying the entire \$200 fee to reserve your space or 50% up front to reserve your space with the remaining 50% due two weeks after your first payment. Make your payment and check for all updates on our KA-KAIT page: www.odwirafo.com/Ka-Kait Moodoo Voodoo.html Contact us at: aakhuamuman@odwirafo.com