NOTE ON THE ORIGIN OF THE NAME NYAME IN ANCIENT KHANIT AND KAMIT:

The origin of the name Nyame in Akan culture as the name for God and Nyamewaa for Goddess comes directly from the title of Amen and Amenet in ancient Khanit and Kamit (ancient Nubia and Egypt). Variations of the name Amen are found all over Afuraka/Afuraitkait (Africa). Ny-Ame (Nyame) amongst the Akan in Ghana, Nyambe (Koko in Nigeria), Nyambe (Lozi in Zambia), Njambi (Herero in Namibia), Nzame (Fang in Gabon), Nzambi (Bakongo in Democratic Republic of Congo), Niamene (Nyamene) and Nyamien (Agni and Baoule - Akan people in Ivory Coast), Nyamia Ama (Senegal). The etymological origin of Nyame (Nyambe, Njambe, Nzambi, etc.) is Ny-Amen or Ni-Amen.
An – Pillar, Column – Stability of the temples – that which props up the temple

An – to turn a glance (the image of the ‘eye’ is the determinative metut/hieroglyph)

Ar.t – look, glance; eye EIEBOONE - Coptic (Late Egyptian) for evil (boone – ban in ancient Kamit) eye (ei – ari in ancient Kamit) In Akan the term for evil eye is also ANIBONE (ani – eye, bone – evil)

Ani (Awni or Awny) – Title/epithet of Amen
Ari Amen – A title of Amen

Ari – eye in Kamit. Also, a look (also ani).

Ani – eye in Akan. Also, a look

From the Asante-Fante Dictionary (Twi-Akan language):

Amen is called Ny-Ame (Nyame) by many Akan in Ghana. There are approximately 11,000,000 Akan in Ghana. In Ivory Coast where the Akan population is approximately 9,000,000, there are variations of the name of Nyame. Amongst the Agni (Anyi) Akan and Baule Akan, Nyame is pronounced Nyamien (Ny-Amien). Amongst the Akan of Sefwi (Sanwi, Sefhwi) Nyamien is pronounced Niame (Ni-Amene).
Ny Amien is Ny Amen or Ny Ame. The final ‘e’ in Nyame or Ny-Ame is ‘nasal’. Ny Amien or Ni Amene (nee ah-mayn-eh) is the ancient title Ari Amen (ah-nee ah-mayn).

The eye (ari, ani) is connected with Amen. This is why the eye (ani) is connected with Amene in Akan in the form: Ni-Amene

Amen means the ‘Great Hidden One’. Yet, men also means ‘stable, abiding, permanent’. Amen is the great stable, permanent, abiding, hidden Being along with Amenet:
Yet, the name An and the title Ani also references the pillars, the stability of the temples in Kamit and is thus also a title of Amen:

Ani (Iwny or Awni) as a title of Amen defines His character as the stable, permanent, hidden (amen) pillar, stability (ani) in Creation (ari). Note that ari means ‘to create’ while Ari is a title of the ‘Creative Deity’:

It is from Amen and Amenet that all Creation proceeds, for they direct Ra and Rait in the creative process.

The Twi term mem means ‘to sink’, while the term mene means to swallow. In the cosmology of Khanit and Kamit, the Aten (Sun) rises in the abtet (east) and sets/sinks (mem) in the ament (west). The western land is referred to as ‘ament’ because it is the land where the Aten (Sun) becomes hidden (amen) – where the Aten sinks (mem) and is ‘swallowed’ (mene) by the western mountain range called Manu (Menu). The western (ament) hidden (amen) land is the place where the Aten returns to Its origin, the stable, permanent (ment), hidden (amen) spiritual infrastructure undergirding the physical world:
The term **ment** meaning *place, abode, habitation* in Kamit and **amere** (enunciated *amene* [ameh-neh] – the rolling ‘R’ and ‘N’ sounds interchanging) in Twi meaning *place*, reference the hidden place which is the primordial and foundational, permanent habitation of the Supreme Being, **Amenet** and **Amen - Nyamewaa** and **Nyame**.
Note that the name Onyame (Onyame) means God, referencing the Great God, while Onyamewa (Onyamebaa, Onyamebea) means Goddess. Originally, Onyamewaa (Nyamewaa) referenced the Great Goddess. Because of the infection of christianity, islam and judaism, some Akan began to corrupt Akan Ancestral Religion to represent the idiocy of ‘monotheism’. They therefore, following the lead of the whites and their offspring, began to reduce the Great Goddess, Great Mother, Onyamewaa to the status of simply a female Obosom (Deity – or ‘lesser god/goddess’ – child of the Great God Onyame). As we have proven here, Amenet (Amenaat/Ny-Amen-aat/Ny-Amewaa) has always existed as the Great Mother side-by-side with Amen (Ny-Amen). Onyamewa/Nyamewa is also used as an mmrane or praise-name for females born on Memeneda/Saturday in Akan culture.

Amenet and Amen - Nyamewaa and Nyame
These notes will be incorporated in a more extensive publication on the origin of the name Nyame and Nyamewaa in ancient Khanit and Kamit. For details about the nature of Nyamewaa and Nyame in ancient Khanit and Kamit and Akan cosmology see our youtube video:

Nyamewaa-Nyame (Amenet-Amen)
https://youtu.be/cp0rnCXwWzI

Also see our books which detail this cosmology:
Download the e-book versions and order the soft-cover versions of all 25 of our books from our publications page:

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