

NSIA – MOTHER OF NYANKOPON



NAUNET – MOTHER OF RA

What follows is a modified article originally published in our www.afuraka-afuraitkait.ning.com forum

Below are two Akan stories regarding **Ananse** (**Awuku** or **Kweku Ananse**) and His interaction with **Nyankopon**. In Akan culture the *Creator* of the Universe is referred to as **Nyankopon**. The stories below revolve around **Nyankopon's** Mother, **Nsia**. Although the whites and their offspring, as well as brainwashed Akan people influenced by islam and christianity, falsely promote the lie that Nyankopon is the “monotheistic god”, the story shows that **Akanfo have always recognized the Creator to have a Mother**. Moreover, **Nyankonton** is the *Creatress* of the Universe.

Nyankopon and **Nyankonton** (called **Ra** and **Rait** in Kamit) function Together as One Divine Unit, Creator and Creatress.

The name **Nsia** is a place-name in Akan culture. It means the "Sixth-born". This is directly expressive of the cosmology of ancient **Khanit** and **Kamit** (Nubia and Egypt). Akan people migrated from **Khanit** (Nubia) in ancient times. [See: **AKAN - The People of Khanit - Ancient Nubia/Sudan** - www.odwirafo.com/Akanfo_Nanasom.html]

The Supreme Being is **Amen** and **Amenet** (**Nyame** and **Nyamewaa** in Akan). They are the Father and Mother of all existence and function Together as One Divine Unit. They are mentioned as part of the Primordial Eight **Abosom** (Deities) often called the Ogdoad by egyptologists. **Amen** and **Amenet** are actually the Parents of the other six primordial Abosom. Together the Eight Primordial Abosom existing as Male and Female Pairs are:

Amen and **Amenet**, **Ka** and **Kait** (**Keku** and **Kekuit**), **Hehu** and **Hehut**, **Nun** and **Naunet** (**Nu** and **Nut**).

It is from **Nu** and **Nut** (**Nun** and **Naunet**) that **Ra** and **Rait** proceed.

All authentic Afurakani/Afuraitkaitnit (African) cultures recognize that the Supreme Being is comprised of the Great Mother and Great Father. We also recognize that the Creator and Creatress are **directed by** the Supreme Being to create the Universe. The **Creator and Creatress** are **subordinate to** and **Servants of** the Supreme Being. **Ra and Rait serve Amen and Amenet** (*Nyankopon and Nyankonton serve Nyame and Nyamewaa; Odumare and Osumare serve Olorun and Olokun; Da and Aido Hwedo serve Mawu and Lisa*)

Again, it is the acceptance of the idiocy of “monotheism” and the **false religions** and **false ‘gods’** of christianity, islam, judaism, hinduism, buddhism, etc. (**including jesus, allah, brahmin, yahweh ALL of which are absolutely fictional**) that has caused brainwashed Afurakanu/Afuraitkaitnut (Africans) in Afuraka/Afuraitkait (Africa) and outside of Afuraka/Afuraitkait to pervert our authentic cosmology. In the process they attempt to **fraudulently conflate** the Creator and Supreme Being into one entity. Moreover, they attempt to portray this one entity as “He”, “God the Creator”, etc.

Amen-Amenet (Nyamewaa-Nyame in Akan) first birth Their Soul/Divine Consciousness (**Ka/Kait**). This Soul/Divine Consciousness is manifest in/as the Black Substance of Space. **Ka** and **Kait** are the Male and Female Abosom (Deities) that function as the Divine Consciousness/Intelligence/Soul of the Supreme Being.

Amen and **Amenet** then use Their Soul/Consciousness, **Ka** and **Kait**, to initiate and direct the process of activation/life. This is the "breathing" process - *expansion and contraction* within the Black Substance. This is the Male and Female Abosom **Hehu** and **Hehut** operating within the Black Substance. While **heh** means “eternity/everlasting” in the language of Kamit, **heh** also means “breath”. Of course, when we breathe it sounds like “he hu”.

The breathing (hehuhehut) is an expansive-contractive process that causes the primordial energy of the Abosom **Nu** and **Nut** to begin to vibrate. **Nu** and **Nut** (**Nun** and **Naunet**) are represented by urns of water as well as the "wavy" line representing the letter 'n'. They are the inert primordial watery-like energy resonating within the Black Substance of Space (**Ka/Kait**). When the 'breathing' process begins, this wavy, inert, energy begins to vibrate (just as heat causes water in a pot to wave-vibrate). Ultimately, when **Nu** and **Nut** continue to vibrate they give birth to spheres of light - **Ra** and **Rait**. This is akin to the vibrating water in the pot ultimately giving birth to spheres/bubbles. The radiant light energy operates, separates the Black Substance ultimately manifesting through stars, which ultimately gave birth to planetary bodies, which ultimately birthed Afurakanu/Afuraitkaitnut (Africans).



Amenet and Amen (Ny-Ament-waa and Ny-Amen)



Naunet (Nsia) and Nun also called Nut and Nu

Amen - Amenet give birth to:

Ka and **Kait** (also called **Keku** and **Kekuit**)

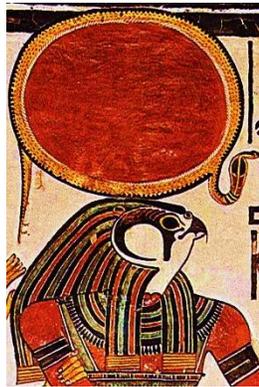
Hehu and **Hehut**

Nun and **Naunet** (also called **Nu** and **Nut**)

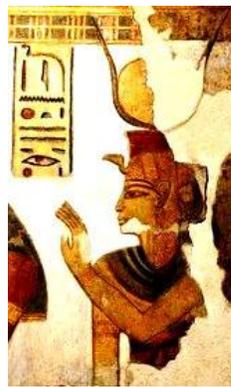
Nun and **Naunet** give birth to **Ra** and **Rait** (Creator and Creatress, Nyankopon and Nyankonton in Akan)
Who then Create the Universe.

Naunet (Nut) is **Ra's** Mother. As you can see above, She is the **Sixth Born**. She is thus called in Akan, **Nsia** (sixth born), **Mother of Nyankopon**.

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Ra (Nyankopon)

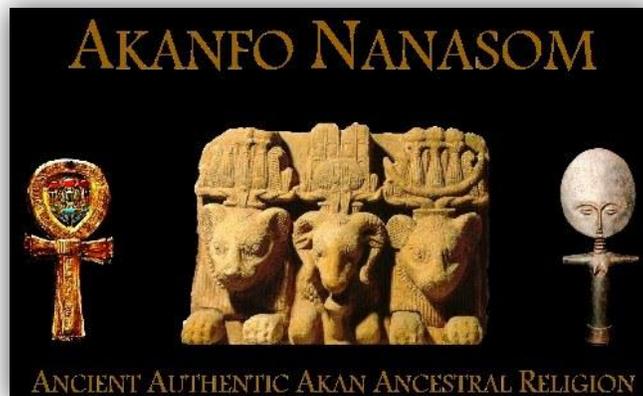


Rait (Nyankonton)

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*[What follows are two **Anansesem** (Ananse stories) published in 12930 (1930). In many english translations of Akan stories Nyankopon is translated as "Sky God". Some also conflate Nyame and Nyankopon which is inaccurate as Nyame and Nyankopon (Amen and Ra) are Two separate Entities.]*

YOU ARE AS WONDERFUL AS ANANSE THE SPIDER

ANANSE, the Spider, was once living there, when **Nsia**, the mother of the Sky-god, became ill. They went and fetched a medicine-man to come and attend her. When he came, he claimed a deposit of a pereduan of gold dust (i. e. £8) for attending to her sickness. Now, Ananse went and told the Sky-god, saying, " This fellow is taking your gold dust for nothing; he is not able to look after her, so let me look to her for you, and if I do not look after her, my head can be forfeit." Ananse took an asuanu's-worth of gold dust (i. e. £4), and he said to the Sky-god, "If I should be unable to cure this sickness, I shall give you a live lion."

Next morning, when things became visible, Nsia, the mother of Nyankonpon, the Sky-god, had departed. They said, "Ananse, what about it? " Ananse left that place; he has fled. Now, speech and its left behinds (i. e. I forgot to mention that) Ananse's greatest friend was Okusie, the Rat. He told the Rat what had happened, saying, "That is what I have seen, so now you must help me." The Rat replied, " In what way can I help you? " (Ananse) replied, " I want you to go and dig a tunnel until it reaches under the raised mound upon which the Sky-god sits." The Rat said, "I shall do it for you." So he made it. The Rat came and informed Ananse, saying, "I have finished."

Ananse went and called his son, Ntikuma; and he cut a horn for him; and he told him to go into the tunnel and sit beneath the raised mound, and, when he saw that the Sky-god had seated himself on the raised mound, he must sound his horn and say: "When you kill Ananse, the tribe will come to ruin! When you pardon Ananse, the tribe will shake with voices!" Ntikuma went and sat down beneath the reception seat, and Ananse set out, saying he was going to Nyankonpon, the Sky-god, there of his own accord. When he went, then the Sky-god's executioners caught hold of him; they took him before the Sky-god. Then the spokesman said to him, " You, Kwaku Ananse, you said to Nyankonpon, the Sky-god, that if his mother, Nsia, died, that he might kill you; so because Nsia has departed, therefore we shall kill you." Ananse said, "You must allow me to state my case." But the executioners seized hold of him in order to go and kill him.

Ntikuma raised (his voice): "When you kill Ananse, the tribe will come to ruin! When you pardon Ananse, the tribe will shake with voices!" They said, " Listen, listen! " And again the horn sounded: " When you kill Ananse, the tribe will come to ruin! When you pardon Ananse, the tribe will shake with voices!" Then the Kontirehene chief rose up to inform the Sky-god, saying, " This tribe belongs to you, Sky-god, and to Ya, Old-mother-earth. To-day you have got Ananse and are about to kill him. Ya, Old-mother-earth, says, 'Let him go,' so if you let him go, it will be well." Then the Sky-god made the executioners release him. That is why there is a saying, " You are as' wonderful as Ananse."

HOW IT CAME ABOUT THAT ANANSE THE SPIDER WENT UP ON THE RAFTERS

ANANSE O! he married the daughter of Nsia, the mother of the Sky-god, and he went and said to the Sky-god, "The day your mother, Nsia, dies, come and tell me the date chosen for the funeral custom." About three days later they came and told him that Nsia, the mother of the Sky-god, was dead.

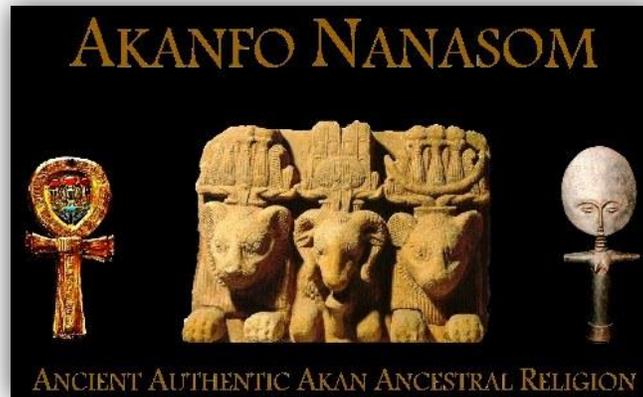
Now Ananse's blood-relations were 'Berekuo, the King Jay, Kwakuo, the Monkey, and Odwan, the Sheep. Then Ananse addressed them, saying, " They have come and told me about a funeral custom, so you must accompany me." So Ananse caused (a message) to be sent to the Sky-god that he was coming to the ceremony. Then the Sky-god caused all his subjects to gather, just like the assembly of an Omanhene. And Ananse said, "When evening falls cool, I shall come." The Spider made a bag, and inside it he put 'Berekuo, the King Jay, Kwakuo, the Monkey, and Odwan, the Sheep, and he slung the bag over his shoulder, and wrapped his cloth over it. Then he addressed the creatures, saying, "When I reach the Sky-god's there, you must weep." When he arrived before the Sky-god, the 'Berekuo lifted up (his

voice): "Kurukusu, ku! ku! ku! Kurukusu, ku! ku! ku! ni." And the Monkey raised (his voice): "Kakum! " And the Sheep raised (his voice): "Me!"

This was the lamentation of Kwaku Ananse. All the people said, "You have done well, here is one man who can weep and lament in three different ways." When he had finished (his lamentation), the Sky-god looked out for a fine house for him to live in. Next morning, when things became visible, the Sky-god cooked fine food and gave it to Ananse. When Kwaku Ananse saw this food, he said (to him self), " I shall not give any to 'Berekuo, I shall not give any to Kwakuo, I shall not give any to Odwan, for I have fasted for a long time." So Ananse ate, he did not give his blood-relations any. Now, he and they remained on and on, and the Sky-god said, "We will hold the eight-day funeral celebration." But the Sheep said (to Ananse), " Hunger is killing me, I am not going "; Kwakuo and 'Berekuo said the same thing.

Now the Sky-god went to sit among the assembled people, and he caused them to inform Ananse that the fine thing which he did the other day, he may do it again, for he and his elders were assembled (to listen to it). Ananse replied, "I do not feel well."

Next day the Sky-god said to Ananse, "You have made my eyes drop for shame." And 'Berekuo, and Kwakuo, and Odwan said, "We too, you have caused us to be hungry, so we and you will split away from the clan." So Kwakuo and 'Berekuo went off to the bush, but Odwan, the Sheep, remained at home; and the Spider jumped and flattened himself against the rafters; that was because he was ashamed.



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