SEKHMET-HET HERU ARIT RA

THE EMERGENCE OF SEKHMET


ODWIRAFO
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Sekhmet Whose Praise Name is Het Heru the Eye of Ra

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Excerpt from the Book of the Heavenly Cow. Found in the tombs of Tut Ankh Amen, Seti and Ra Messu

[In the language of Kamit, Ntoro (God) and Ntorot (Goddess), plural Ntorou and Ntorotu, are the Divine Spirit Forces in Creation.]

Ra (rah’) is the Creator, the Ntoro (God) Who brought Himself into being. It happened that after He had assumed the sovereignty over men and women, Ntorotu and Ntorou (Goddess and Gods) and Creation, certain men and women were speaking words of complaint against Uati [The Unique One - Ra], saying:

“Look, His Majesty (Life, Strength, Health) has grown old. His bones have become like silver, His members like gold and His hair is like real lapis-lazuli.” His Majesty heard the words of complaint which these men and women were speaking. His Majesty (Life, Strength, and Health) said to those who were in his following:

“Call, bring to me my Arit [Eye] and Shu and Tefnut, Seb and Nut and the Fathers and Mothers who were with me when I was in Nu together with my Father, the Ntoro (God) Nu. Let Him bring His councilors with Him. Let them be brought together in secret, so that those men and women may not perceive them and therefore take to flight with their hearts in fear.
You come with them to the Great House, and let them declare their counsel fully, for I will go to Nu into the place wherein I brought about my own existence, so let those Ntorotu and Ntorou (Goddesses and Gods) be brought to me there.” Now, the Ntorotu and Ntorou were drawn up on both sides of Ra and they bowed down before His Majesty until their heads touched the ground. And the Creator of men and women, the sovereign of the rekhit (wise men and women), spoke His words in the presence of His Father Nu, the Father of the first-born Ntorotu and Ntorou. And the Ntorotu and Ntorou spoke in the presence of His Majesty Ra, saying, “Speak to us, for we are listening to your words.”

Then Ra spoke to His Father Nu, “You first-born Ntoro (God) from Whom I came into being, You Ntorotu and Ntorou (Goddesses and Gods) of ancient time, my Ancestresses and Ancestors, listen to these men and women who were created by my Arit [Eye] who are speaking words [plotting rebellion] against me. Tell me what you would do in the matter, consider this thing for me and seek out a plan for me, for I will not slay them until I have heard what you say to me concerning it.”

Then the Majesty of Nu spoke to His son Ra, “You are the Ntoro (God) who is greater than He who made You. You are the Sovereign of those who were created with You. Your throne is set and the fear of You is great. Let Your Arit [Eye] go against the uau - those who utter blasphemies against You and are plotting to rebel against You.”

And the Majesty of Ra said, “Look, they have taken to flight into the mountain lands, for their hearts are afraid because of the words of rebellion which they have spoken.”

Then the Ntorotu and Ntorou (Goddesses and Gods) spoke in the presence of His Majesty saying, “Let Your Arit [Eye] go forth and let Her destroy for You those who uau en tju [rebel in disorder/evil], for there is no Arit [Eye] whatsoever that can go before Her and resist Her when She journeys in the form of the Ntorot (Goddess) Het-Heru.”

The Ntorot (Goddess) then went forth and slaughtered the men and the women who were on the mountain (desert land). And the Majesty of Ra said, “Come, come in peace Het-Heru, for the work is accomplished.”

Then this Ntorot (Goddess) said, “You have made me to live, and when I sekhem na (executed power) over the rebellious men and women it was sweet to my heart”

And the Majesty of Ra said “I will execute authority over them as king and I will destroy them.”

And so it happened that this Sekhemet [this powerful (sekhem) One], upon the change of night, waded about in the blood of the men and women She had slaughtered, beginning at the region of Henen Su.

Sekhemet - The Powerful (sekhem) One
Then the Majesty of Ra spoke saying, “Cry out and bring to me swift and speedy messengers who can run like the wind...” and immediately messengers of this kind were brought to Him. And the Majesty of Ra spoke, “Let these messengers go to Abu, and bring to me red ochre in great numbers”. And when the red ochre was brought to Him His Majesty gave it to Sektet, the Ntoro who dwells in Annu (Heliopolis) to grind [Sektet is a different Ntoro than Sekhmet].

And when the royal female attendants were bruising the grain for making beer, the red ochre was placed in the vessels which were to hold the beer and this red ochre and beer mixture appeared to be the same color and texture of the blood of the men and women who had been slain. They made seven thousand vessels of this beer with red ochre mixture. Now, when the Majesty of Ra, the King of the South and North, had come with the Ntorotu and Ntorou (Goddesses and Gods) to look at the vessels of the beer, the daylight had appeared after the slaughter of men and women by the Ntorot Sekhmet in their season. As She sailed up the river, the Majesty of Ra said, “It is good, it is good, nevertheless I must protect [the other/good] men and women from Her.”

And Ra said, “Let them take up the vases and carry them to the place where the [rebellious] men and women were slaughtered by Her.” Then the Majesty of the King of the South and North in the beauties of the night caused to be poured out these vases of sleep-causing beer. And the meadows of the Four Heavens were filled with water mixed with the sleep-causing beer, by reason of the Souls of the Majesty of this Ntoro (God). And so it happened that when this Ntorot (Goddess) arrived at the dawn of the following day, She found the Heavens flooded and She was pleased and she drank believing the water to be mixed with the blood of the men and women. Her heart rejoiced, however, She then became inebriated and sleepy and She gave no further attention to the remaining men and women. [Her further wrath had now been averted.]

Then said the Majesty of Ra to this Ntorot (Goddess), “Come in peace, come in peace, Amit [Amit means the Beautiful, Gracious One and the Patient One – Ra is invoking Sekhmet’s patience],” and thus beautiful women came into being in the city of Aamut. And the Majesty of Ra spoke concerning this Ntorot, “Let there be made for Her vessels of the beer which produces sleep at every sacred time and season of the year and they should be in number according to the number of my royal female attendants”. And from that early time until now men and women, on the occasions of the festival of Het Heru, have made vessels of the beer which make them to sleep in number according to the number of the royal female attendants of Ra.

…And the Majesty of Ra said to this Ntorot, “A feeling of the heat of melancholy has come over me. From where does this feeling come”? The Majesty of Ra said, “I live, but my heart has become exceedingly weary with existence with them (i.e., with disordered men and women). I have slain some of them, but there is a remnant of worthless ones, for the destruction which I
exacted upon them was not as great as my power…. The Ntorotu and Ntorou who were in His following responded, “Dwell not in your weariness of them, for the power you exercised over them was according to your will”…

The Majesty of this Ntoro (Ra) then said to the Majesty of Nu, “My body longs for a return to the Original condition as in the First Time. I will not come to another end.” [Ra is weary of His present position of ruling Creation as King from Earth and desires to return to ruling Creation as King in the Heavens – as it was in Sep Tepi the First Time – the dawn of the Creation of the Universe].

And so the Majesty of Nu said, “(My) grandson Shu, your eye will serve your Father Ra as protection. (My) granddaughter Nut, place Him [Ra] upon your back.”

The Heavenly Ntorot Nut replied, “But how, my father Nu?”…And so Nut took the form of the Divine Cow in the Heavens. Then the Majesty of Ra placed Himself upon Her back.

The Sky Ntorot Nut after taking the form of the Divine Cow. Nut surrounds the Earth and the stars can be found within Her heavenly body at night. As a Divine Cow in the Night Sky/Nut Sky, the milk from Her udders (starlight of the milky way) nourishes us on Earth. The above image is from the Tomb of Seti (KV17). The metu (hieroglyphic text) shown here is one of the source texts for the Emergence of Sekhmet-Het Heru (Book of the Heavenly Cow/ “Destruction of Mankind”).

And when these things had been done, the good men and women saw the Ntoro Ra upon the back of Nut [the Ntorot in the Sky in the form of the Divine Cow]. Then these men and women said, “Remain with us, and we will overthrow your enemies who speak words of blasphemy and plot rebellion against you and we will destroy them.”

Then His Majesty set out for the Great House and the Ntorotu and Ntorou who were in the following of Ra remained with them (i.e., with the good men and women). During that time the Earth was in darkness. When the Earth became light again and the morning had dawned, the men and women came forth with their bows and their weapons and they set their arms in motion to kill the enemies of Ra.

Then said the Majesty of this Ntoro Ra, “Your acts of violence are placed behind you, for the slaughtering of the enemies is above the slaughter of sacrifice.” …
Ra and Rait (rab-ette) are the Creator and Creatress of the Universe. They function Together under the orders of Amenet and Amen - The Great Mother and Great Father Supreme Being. The Red Aten (Sun) disk surrounded by the Cobra on the Head of Ra is the Arit (Eye) of Ra from which Sekhmet came forth. The Aten and Aah (Sun and Moon) are often called the Right and Left Eyes of Ra.

There are a number of important aspects to this story. We will only focus on a few in this article. The Ntorot (Goddess) Sekhmet is also referred to as Het-Heru as well as the Arit Ra or Eye of Ra. She is sent out by Ra to destroy those who were projecting disorder into the Creative Power (uttering words/vibrations of complaint/blasphemy – plotting rebellion). They were disrespecting Ra, plotting to overthrow His government, meaning that they were engaged in an attempt to corrupt the Life-Force Energy of Creation that all created entities share. If they were able to pollute the Life-Force Energy, then those Afurakanu/Afuraitkaitnit (Africans) who were not engaged in such acts would still suffer. This is similar to a small group of individuals polluting the air that we all share, therefore making us all suffer.

Sekhmet goes out and kills the disordered men and women and enjoys it so much so that She states that overpowering them was ‘sweet to Her heart’. She then began to wade in their blood. We must understand that in relation to the body, the immune system cells do not have a group of immune system veins to operate through. They operate through the circulatory system’s veins – they ‘wade through the blood’ – in order to kill cancerous (rebellious) cells. Sekhmet operates as the Divine Lymphatic System, the Feminine Complement/Aspect of the Divine Immune System of Creation operant within the Divine Body of Amenet-Amen – the Great Mother and Great Father Who Together comprise the Supreme Being. [Amenet-Amen are the Supreme Being, while Ra and Rait are the Creator and Creatress Who Together proceed from Amenet-Amen to Create the Universe].

In the end, those men and women who came out to fight and to kill for Ra were honored/blessed by Him. He tells them that their acts of violence on His behalf are put behind them. Their move to kill the enemies of Ra, have thereby been given Divine sanction. While the killing of fellow citizens would normally be classified as criminal, killing the enemy in order to uphold Divine Order is given Divine sanction.

It is important to note that Sekhmet and Het Heru are Two separate and distinct Ntorotu (Deities). Sekhmet is named after Het Heru because of inherited attributes. An Afuraitkaitnit (African) female child may be given a praise-name (nickname) or middle name which is the name of her maternal aunt because she carries the same matricircular (matrilineal) clan blood (genetics), energy and characteristics of her maternal aunt. In the same fashion, the energy of Sekhmet and that of Her Elderess Het Heru is born of the matricircular clan of Rait. Thus, Sekhmet, Het Heru and other Ntorotu in this circulage (lineage) carry the
title and function Arit Ra or Eye of Ra. It is also critical to understand that Sekhmet, Het Heru, Rait, Ra as well as all of the Ntorotu/Ntorou (Netertu/Neteru - Goddesses and Gods) are accessible to and communicate with Afurakanu/Afuraitkaitnut (Africans~Black People) only. They have never and will never communicate with the whites and their offspring - all white europeans, white americans, white asians, white latinos/latinas, white arabs, white hindus, white pseudo-“native” americans, etc.

Sekhmet (left) is depicted as a Lioness while Het Heru (right) is depicted as a Cow or a Female with Cow’s Horns

In Aamu (region of contemporary kom el bhim), the Per Aa Sen Usarit the First (Pharaoh Senwosret I) built a temple for Sekhmet-Het Heru over 4,000 years ago. Sekhmet and Het Heru were both worshipped at this temple.

Sen Usarit - Second ruler of the 12th Dynasty in Kamit


For more information on Sekhmet (Abenaa in Akan) see our articles and our website:

Abenaa the Obosom of Abenaa and Abenaada  www.odwirafo.com/Akradinbosom_Abenaa.pdf
MMARA NE KYI – Divine Law and Divine Hate www.odwirafo.com/MMARA-NE-KYI_Article_Nhomawaa.pdf

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